

# ROCHFORD DISTRICT COUNCIL



## Licensing Sub-Committee

### agenda

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***Date***

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**26 September 2005**

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***Time***

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**2.00 pm**

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***Place***

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Council Chamber  
Civic Suite  
Rayleigh

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***Contact***

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## **Members of the Licensing Sub-Committee**

Cllr T G Cutmore  
Cllr Mrs S A Harper

Cllr T Livings

## **Reserve Member**

Cllr Mrs R Brown

## **Terms of Reference**

To determine applications made under the Licensing Act 2003, in respect of which relevant representations have been made and not withdrawn.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

## **The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

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|----------|--|------------|
| <b>1</b> | <b>Appointment of Chairman</b>             |            |
| <b>2</b> | <b>To Receive Declarations of Interest</b> |            |
| <b>3</b> | <b>Procedure for Licensing Hearing</b>     | <b>3.1</b> |
| <b>4</b> | <b>Licensing Application</b>               | <b>4.1</b> |

To consider the report of the Head of Housing, Health and Community Care which asks Members to consider an application to vary a premises licence.

Note: The appendices referred to in the report have been attached for Members of the Sub-Committee only.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive