

ROCHFORD DISTRICT COUNCIL



Environment Overview & Scrutiny Committee

agenda

Chairman's callover – 6.30pm in the
Chairman's Briefing Room

Date

19 November 2002

Time

7.30pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

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Members of the Environment Overview & Scrutiny Committee

Cllr P A Capon (Chairman)
Cllr Mrs R Brown (Vice-Chairman)

Cllr R S Allen
Cllr R A Amner
Cllr C I Black
Cllr C A Hungate

Cllr P K Savill
Cllr P F A Webster
Cllr Mrs M A Weir

Copy for Information to all Substitute Members

Conservative Group

Cllr T Livings
Cllr J M Pullen
Cllr Mrs M A Starke
Cllr J Thomass

Independent Group

Labour Group

Cllr Mrs M S Vince

Liberal Democrat Group

Cllr Mrs J R Lumley

Terms of Reference

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Highways Transportation, Planning Policy, Building Control, Recycling, Waste Collection and Disposal, the Environment, Regeneration Economic Development and Health & Safety.

Corporate Objectives

To provide quality cost effective services
To work towards a safer and more caring community
To promote a green and sustainable environment
To encourage a thriving local economy
To improve the quality of life for people in our District
To maintain and enhance our local heritage and culture

A G E N D A

Page No

1 Apologies for Absence

2 Substitutes

3 Non-Members attending

4 Minutes of the Meeting held on 17 October 2002

5 To Receive Declarations of Interest

6 Presentation by Great Eastern

To update Members on the consequences of franchise for rail services from Southend, Rochford and Rayleigh.

7 Review of Hockley, Hullbridge and Rochford Centre Improvement Schemes

To consider the report of the Area Manager, Transportation & Operational Services, Essex County Council on expenditure to date and progress, programme and estimates.

The report is to follow.

8 Residential Zones and The Assessment and Ranking 8.1

To consider the report of the Area Manager, Transportation & Operational Services, Essex County Council which outlines the Residential Zone Strategy for Rochford.

9 Proposed Footway Improvement, Websters Way Rayleigh 9.1

To consider the report of the Area Manager, Transportation & Operational Services, Essex County Council which provides Members with information in respect of the future plans for land acquired by Essex County Council from the owners of plots 8-12 Websters Way, Rayleigh.

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| 10 | Review of the Planning Enforcement System – Consultation Paper | 10.1 |
| | <p>To consider the report of the Head of Planning Services which seeks Members' views on a Government consultation paper, which outlines options for alterations to the Planning Enforcement system.</p> | |
| 11 | Regional Planning Guidance (RPG 14) for the East of England - Consultation on Options | 11.1 |
| | <p>To consider the report of the Head of Planning Services which seeks Members' views on a document published by the East of England Local Government Conference or options for Regional Planning Guidance in the East of England.</p> | |
| 12 | Assessment of Playing Pitches in Rochford District | 12.1 |
| | <p>To consider the report of the Head of Planning Services which proposes that Members adopt a study into playing pitch provision in the District as Local Plan Supplementary Planning guidance (LPSPG).</p> | |
| 13 | Recycling Initiatives – Financial And Operational Information | 13.1 |
| | <p>To consider the report of the Corporate Director (Finance & External Services) which provides Members with information about the current recycling scheme and gives details on addressing the common public complaints received on the kerbside scheme.</p> | |
| 14 | Exclusion of the Press and Public | |
| | <p>To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 14 of Part 1 of the Schedule 12A of the Local Government Act 1972 would be disclosed.</p> | |
| 15 | Audit Report | 15.1 |
| | <p>To consider the exempt report of the Chief Executive which draws Members' attention to a completed audit investigation, and provides an update of audit recommendations.</p> | |

A handwritten signature in black ink, appearing to read "Paul Warren". The signature is stylized with a large, looping initial "P" and a cursive "Warren".

Paul Warren
Chief Executive