

ROCHFORD DISTRICT COUNCIL



Community Services Committee

agenda

Chairman's callover – 6.30pm in the
Chairman's Briefing Room

Date

4 October 2005

Time

7.30pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

Margaret Martin

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:
committee@rochford.gov.uk



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Members of the Community Services Committee

Chairman: Cllr S P Smith

Vice-Chairman: Cllr R A Amner

Cllr Mrs L A Butcher

Cllr T G Cutmore

Cllr K A Gibbs

Cllr Mrs H L A Glynn

Cllr Mrs L Hungate

Cllr Mrs J R Lumley

Cllr J R F Mason

Cllr J M Pullen

Cllr J Thomass

Cllr Mrs M J Webster

Cllr Mrs B J Wilkins

Terms of Reference

To exercise the Council's functions in relation to:

- Recreation
- Culture
- Housing (public and private sector)
- Leisure
- Public Protection
- Emergency Planning
- Tourism
- Community Safety

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

The Council's vision is to make Rochford the place of choice in the County to live, work and visit.

The Council's principal aims are to:-

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

A G E N D A

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- | | | |
|-----------|---|------|
| 1 | Apologies for Absence | |
| 2 | Substitutes | |
| 3 | Non-Members attending | |
| 4 | Minutes of the Meeting held on 1 September 2005 | |
| 5 | To Receive Declarations of Interest | |
| 6 | Questions on Notice | |
| 7 | Motions on Notice | |
| 8 | Issues arising from Overview and Scrutiny | |
| 9 | Progress on Decisions | 9.1 |
| | Schedule attached. | |
| 10 | Public Health Report 2004/05 | 10.1 |
| | To consider the report of the Head of Housing, Health and Community Care inviting Members to consider the 2004/05 Public Health Report and the implications for the Council. | |
| 11 | Development of Council Owned Land | 11.1 |
| | To consider the report of the Head of Housing, Health & Community Care which seeks Members' approval of revised plans for the development of housing on the former play space at Tylney Avenue, Rochford and for the development of a small plot in Great Wakering. | |

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| 12 | Bids for Housing Corporation Funding | 12.1 |
| | To consider the report of the Head of Housing, Health & Community Care which seeks the Committee's views on various proposals being put forward by Housing Associations for social housing developments in the District. | |
| 13 | Response To “Youth Matters” Green Paper | 13.1 |
| | To consider the report of the Corporate Director (Finance & External Services) which provides Members with an overview of the “Youth Matters” Green Paper and invites them to agree a response, as part of the official consultation process. | |
| 14 | Consultation - Skateboard Half Pipe, Clements Hall | 14.1 |
| | To consider the report of the Corporate Director (Finance & External Services) which advises Members of the results of a public consultation on the replacement of the skateboard half pipe at Clements Hall recreation ground. | |
| 15 | Former Park School Site - Additional Playing Field Land for Essex County Council | 15.1 |
| | To consider the report of the Corporate Director (Finance & External Services) which invites Members to approve the disposal of a small section of land on the former Park School site over to Essex County Council, to assist in the creation of a playing field for the new school site. | |
| 16 | Request for Purchase of Land - Bullwood Road | 16.1 |
| | To consider the report of the Corporate Director (Finance & External Services) which seeks Members consideration of a request to purchase land currently in the ownership of Rochford District Council, to the rear of 10 -32 Bullwood Road. | |
| 17 | Request to use Beacon at The Mill for Christmas Lights | 17.1 |
| | To consider the report of the Corporate Director (Finance & External Services) which seeks Members’ views on the use of the Beacon at the Mill for Rayleigh Town Council for the Christmas Lights celebration. | |
| 18 | Sheltered Housing Management | 18.1 |
| | To consider the report of the Head of Revenue and Housing Management which invites Members to consider the management of the twelve sheltered housing schemes as it relates to Best Practice. | |

A handwritten signature in black ink, appearing to read "Paul Warren". The signature is stylized with a large, looping initial "P" and a cursive "Warren".

Paul Warren
Chief Executive