



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date **7 July 2020**

**The public are welcome to
attend this meeting**

Time **7.30 pm**

Place **Remote Meeting**

See live stream link on front page of the Council website
www.rochford.gov.uk

Contact Michelle Power

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If you would like this agenda in large print, Braille or
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the
Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs D L Belton, Cllr C C Cannell, Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr Mrs D Hoy, Cllr N J Hookway, Cllr Mrs J E McPherson, Cllr Mrs C M Mason, Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw, Cllr M G Wilkinson

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non-Members attending

4 Minutes of the Meeting held on 3 March 2020

**5 To Receive Declarations of Interest
(including whipping declarations)**

**6 Treasury Management Annual Review
2018/19**

6.1 – 6.5

To consider the report of the Assistant Director,
Resources which seeks the views of the Review
Committee on the information presented in the report,
before it is presented for approval by Full Council on 14
July 2020.

7 Carbon Neutral by 2030

7.1 –
7.24

To consider the report of the Review Committee Working
Group and its recommendations for developing a policy
for the Council to make the Council Carbon Neutral by
2030.

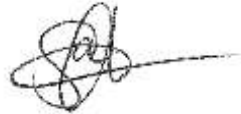
8 Key Decision Document

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

9 Work Plan

9.1 – 9.3

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal line extending to the right.

Angela Law
Assistant Director, Legal & Democratic