

# ROCHFORD DISTRICT COUNCIL



## Environmental Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**6 March 2003**

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#### *Time*

**7.30pm**

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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## **Members of the Environmental Services Committee**

Cllr Mrs L Hungate (Chairman)

Cllr J E Grey (Vice-Chairman)

Cllr Mrs T J Capon

Cllr R G S Choppen

Cllr Mrs H L A Glynn

Cllr T E Goodwin

Cllr A J Humphries

Cllr G A Mockford

Cllr C R Morgan

Cllr R A Oatham

Cllr C G Seagers

Cllr M G B Starke

Cllr Mrs M J Webster

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr Mrs L Barber

Cllr C C Langlands

Cllr J M Pullen

Cllr Mrs M A Starke

### *Independent Group*

### *Labour Group*

Cllr D F Flack

### *Liberal Democrat Group*

Cllr C J Lumley

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Highways and Transport
- Building Control
- Waste Collection and Disposal
- Planning Policy
- Economic Development
- Environment
- Regeneration
- Health and Safety
- Recycling

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

## **Corporate Objectives**

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

# **A G E N D A**

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- |           |  |             |
|-----------|--|-------------|
| <b>1</b>  | <b>Apologies for Absence</b>   |             |
| <b>2</b>  | <b>Substitutes</b>   |             |
| <b>3</b>  | <b>Non-Members attending</b>   |             |
| <b>4</b>  | <b>Minutes of the Meeting held on 5 February 2003</b>  |             |
| <b>5</b>  | <b>To Receive Declarations of Interest</b>   |             |
| <b>6</b>  | <b>Questions on Notice</b>   |             |
| <b>7</b>  | <b>Motions on Notice</b>   |             |
| <b>8</b>  | <b>Issues arising from Overview and Scrutiny</b>   |             |
|           | Report to follow   |             |
| <b>9</b>  | <b>Proposals for Decriminalisation of Additional Parking Offences Outside London</b>   | <b>9.1</b>  |
|           | To consider the report of the Head of Revenue and Housing Management on proposals received from the Department of Transport relating to the decriminalisation of certain additional offences outside London. |             |
| <b>10</b> | <b>Essex Disabled People's Association Travel Voucher Scheme</b>   | <b>10.1</b> |
|           | To consider the report of the Corporate Director (Finance and External Services) on a request from Braintree District Council that all Essex authorities support the Scheme.                                 |             |

**11 Provision of Additional Paper Recycling Collection at Golden Cross, Ashingdon - Update 11.1**

To consider the report of the Corporate Director (Finance and External Services) which provides details of various options available to provide additional paper recycling collections at the Golden Cross Shopping Parade, Ashingdon.

**12 Removal of Chewing Gum Update 12.1**

To consider the report of the Corporate Director (Finance and External Services) which provides details of the costs involved in purchasing the specialist equipment for the chewing gum removal process and associated labour costs.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive