

## **NOTICE OF POLICY DECISIONS**

The Community Services Committee made the following decisions at its meeting on 1 July 2003:-

<u><b>Item</b></u>	<u><b>Decision</b></u>
<b>Issues Arising from Overview &amp; Scrutiny</b> (Minute 303/03)  <b>(1) Private Sector Renewal Policy</b>	That, subject to the following amendments, the policy on private sector housing renewal assistance appended to the report be agreed for immediate implementation for the financial year 2003/2004, and that this be reviewed for the financial year 2004/2005: <ul style="list-style-type: none"><li>• Paragraph 7 – amend the wording to read “The prior residence requirement.... applications under 6(e) and (g) above.”</li><li>• Paragraph 8 – amend the first sentence to read “In order to make a valid application for grant, the applicant must submit the following documents, as appropriate.”</li><li>• Paragraph 8 – include an additional point (to read “Proof of responsibility for a child/proof of pregnancy.”) (HHHCC)</li></ul>
<b>Progress on Decisions</b> (Minute 304/03)  <b>Proposed Designation of Public Places in terms of the Criminal Justice and Police Act 2001 and Local Authorities (Alcohol Consumption in Designated Public Places) Regulations 2001</b>	That a letter be sent to the Police Authority expressing disappointment at the lack of police support for this initiative. (CE)
<b>57 South Street</b> (Minute 305/03)	That support of the project until expiry of the lease in July 2007 be continued. (CD(F&ES))
<b>Playspace Rolling Programme 2003/2004</b> (Minute 306/03)	(1) That the playspace rolling programme 2003/2004 be considered by the Community Overview & Scrutiny Committee, particularly with respect to refurbishment, maintenance and contributions by the parish councils and that parish councils be invited to attend that meeting.

<b><u>Item</u></b>	<b><u>Decision</u></b>
	(2) That a report be brought back to this Committee in October. (CD(F&ES))
<b>Health &amp; Safety Service Plan</b> (Minute 307/03)	(1) That the Health and Safety Service Plan be approved.  (2) That a copy of the approved plan be sent to the Health & Safety Executive. (HHHCC)
<b>Food Safety Service Plan</b> (Minute 308/03)	(1) That the Food Safety Service Plan be approved.  (2) That the plan to complete the production of all food law enforcement documents and to implement a peer review system by April 2006 be confirmed. (HHHCC)
<b>Tenant Participation Compact Review</b> (Minute 309/03)	That the amended Tenant Participation Compact Action Plan be noted. (HRHM)
<b>Racial Equality Monitoring Report</b> (Minute 310/03)	That this report be noted. (HRHM)
<b>Intermediate Care Scheme</b> (Minute 311/03)	(1) That the creation of two intermediate care units from the former wardens' accommodation at Spa Court, Hockley be agreed.  (2) That works for conversion proceed in advance of the major refurbishment works and be met from additional rental income and the small balance from slippage in the 2003/2004 HRA Capital Programme.  (3) That a 6-monthly update be brought to this Committee. (HRHM)

**Item**

**Decision**

**Racial Equality in Rented Housing** (Minute 312/03)

- (1) That the ODPM's Tackling Racial Harassment: Code of Practice for Social Landlords be adopted.
- (2) That the Housing Manager be charged with the responsibility for implementing the overall and component parts of the policy.
- (3) That racial incidents associated with tenancies be reported on an annual basis. (HRHM)

**Leasehold Management Policy and Procedure** (Minute 313/03)

That a Leasehold Management Policy be adopted. (HRHM)

**Local Government Ombudsman Complaint** (Minute 314/03)

That the findings of the Ombudsman's report be accepted and that the complainant be paid the suggested settlement, as outlined in the report. (HRHM)

The above decisions will come into force, and may then be implemented, on the expiry of five working days after the publication of this Notice, unless referred to Full Council by a minimum of 3 Members or called in by an Overview and Scrutiny Committee.

**Signed** .....  
Head of Administrative and Member Services

**Dated**.....