



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date** 12 March 2019

**The public are welcome to  
attend this meeting**

**Time** 7.30 pm

**Place** Committee Room 4, Civic Suite, Rayleigh

Please note there will be a private pre-meeting  
For all Committee Members commencing at  
7.00 pm

**Contact** Paul Gowers  
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another language please contact 01702 318111

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## **Members of the Review Committee**

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs J R Gooding, Cllr J D Griffin, Cllr B T Hazlewood, Cllr N J Hookway, Cllr M Hoy, Cllr M J Lucas-Gill, Cllr Mrs C M Mason, Cllr J R F Mason, Cllr Mrs J E McPherson, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw, Cllr C M Stanley

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

# **A G E N D A**

- |          |   |                  |
|----------|---|------------------|
|          | Emergency evacuation announcement   | Page No          |
| <b>1</b> | <b>Apologies for Absence</b>  |                  |
| <b>2</b> | <b>Substitute Members</b>   |                  |
| <b>3</b> | <b>Non-Members attending</b>  |                  |
| <b>4</b> | <b>Minutes of the Meeting held on 5 February 2019</b>   |                  |
| <b>5</b> | <b>To Receive Declarations of Interest (including whipping declarations)</b>  |                  |
| <b>6</b> | <b>Community Safety Partnership</b>   | <b>6.1 – 6.4</b> |
|          | To consider the report of the Assistant Director, Community & Housing Services which seeks to update Members on the delivery of the joint Castle Point and Rochford District Community Safety Partnership priorities and actions. |                  |
| <b>7</b> | <b>Key Decision Document</b>  |                  |
|          | To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.   |                  |

**8 Work Plan**

8.1 – 8.3

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'AL', with a long horizontal line extending to the right.

Angela Law  
Assistant Director, Legal Services