



## Rochford District Council

# Overview & Scrutiny Committee

### agenda

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#### *Date*

**1 March 2023**

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#### *Time*

**7.30 pm**

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#### *Place*

The Mill Arts & Events Centre  
Bellingham Lane  
Rayleigh, SS6 7ED

**The public are welcome to attend this meeting.**

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#### *Contact*

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## **Members of the Overview & Scrutiny Committee**

Chairman: Cllr S A Wilson

Vice-Chairman: Cllr Mrs J E McPherson

Cllr R P Constable

Cllr A H Eves

Cllr Mrs E P Gadsdon

Cllr J N Gooding

Cllr Mrs J R Gooding

Cllr R Lambourne

Cllr J R F Mason

Cllr R Milne

Cllr G W Myers

Cllr J E Newport

Cllr L J Newport

Cllr D W Sharp

Cllr M G Wilkinson

### **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

### **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

# **A G E N D A**

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Substitute Members**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 23 February 2023**

**5 To Receive Declarations of Interest  
(including whipping declarations)**

**6 Update on Gypsy and Travellers**

6.1 – 6.15

To receive an update report from Essex Countywide Traveller Unit on Gypsy and Traveller Encampments within the county.

**7 Community Safety Partnership**

7.1 – 7.4

To consider the report of the Director for Communities & Health providing an update on the delivery of the joint Castle Point and Rochford District Council Community Safety Partnership (CP & R CSP) priorities and actions.

**8      One Team Transformation Programme – Strategic Partnership with Brentwood Borough Council – Quarter 4 Update      8.1 – 8.9**

To consider the report of the Director for Policy & Delivery providing Members with a quarterly update on progress of the One Team Transformation Programme.

**9      Review of Improvements Within the Development Management Team      9.1 – 9.14**


To consider the report of the Director for Place providing Members with details of the previous reviews to improve the service within the Development Management team conducted in 2019 and 2021.

**10     Key Decisions Document**

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

**11     Work Plan      11.1 – 11.3**

To consider and approve the Committee's Work Plan

A handwritten signature in dark ink, appearing to read 'Andrew Hunkin'.

Andrew Hunkin  
Interim Director, People & Governance