



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date**      **3 October 2017**

**The public are welcome to  
attend this meeting**

**Time**      **7.30 pm**

**Place**      **Committee Room 4, Civic Suite, Rayleigh**

**Contact**   Paul Gowers  
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## **Members of the Review Committee**

Chairman: Cllr J C Burton

Vice-Chairman: Cllr R Milne

Cllr N L Cooper, Cllr R R Dray, Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr N J Hookway, Cllr M Hoy, Cllr Mrs J R Lumley, Cllr Mrs C M Mason, Cllr J R F Mason, Cllr J E Newport, Cllr Mrs L Shaw, Cllr C M Stanley, Cllr A L Williams

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

### **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

# **A G E N D A**

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Substitute Members**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 5 September 2017**

**5 To Receive Declarations of Interest  
(including whipping declarations)**

**6 Disabled Facility Grants**

To consider the report of the Assistant Director Community & Housing Services, which updates Members on the delivery of the Council's Disabled Facilities Grant (DFG) programme and journey for residents.

The report will follow.

**7 Regulation of Investigatory Powers Act 2000  
(RIPA)**

7.1 –  
7.21

To consider the report of the Assistant Director Community & Housing Services, which updates Members on the use of RIPA over the past year and allows for the review of the Council's RIPA policy.

**8 Member Learning and Development** 8.1 – 8.4

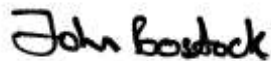
To consider the report of the Assistant Director Democratic Services, which updates Members on how subjects for training are chosen and how the content is decided upon.

**9 Key Decisions Document**

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

**10 Work Plan** 10.1 – 10.3

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink that reads "John Bostock". The signature is written in a cursive, slightly slanted style.

John Bostock  
Assistant Director, Democratic Services