



**Rochford District  
Council**

## **Development Control Committee**

### **agenda**

Chairman's callover – 4.30 pm on the preceding Friday in the office of the Head of Planning & Transportation

***Date***

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**22 April 2008**

***Time***

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**7.30 pm**

***Place***

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Council Chamber  
Civic Suite  
Rayleigh

***Contact***

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Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366  
Fax: (01702) 545737

Email:  
committee@rochford.gov.uk

**The public are welcome to  
attend this meeting**



INVESTOR IN PEOPLE

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## **Members of the Development Control Committee**

Chairman: Cllr S P Smith

Vice-Chairman: Cllr Mrs H L A Glynn

Cllr Mrs P Aves  
Cllr C I Black  
Cllr Mrs R Brown  
Cllr Mrs L A Butcher  
Cllr P A Capon  
Cllr Mrs T J Capon  
Cllr M R Carter  
Cllr J P Cottis  
Cllr Mrs L M Cox  
Cllr T G Cutmore  
Cllr Mrs J Dillnutt  
Cllr K A Gibbs  
Cllr T E Goodwin  
Cllr K J Gordon  
Cllr J E Grey  
Cllr K H Hudson  
Cllr A J Humphries  
Cllr T Livings

Cllr C J Lumley  
Cllr Mrs J R Lumley  
Cllr J R F Mason  
Cllr D Merrick  
Cllr Mrs J A Mockford  
Cllr R A Oatham  
Cllr J M Pullen  
Cllr P R Robinson  
Cllr C G Seagers  
Cllr D G Stansby  
Cllr M G B Starke  
Cllr J Thomass  
Cllr Mrs M J Webster  
Cllr P F A Webster  
Cllr Mrs C A Weston  
Cllr Mrs B J Wilkins  
Three vacancies

## **Terms of Reference**

To exercise the Council's functions in relation to:-

- Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's objectives are to:-**

- Provide an excellent cost effective frontline service for all our customers
- Work towards a safer and more caring community
- Provide a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our district
- Maintain and enhance our local heritage.

**The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

# A G E N D A

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- 1 **Apologies for Absence**
  
- 2 **Minutes of the Meeting held on 27 March 2008**
  
- 3 **To Receive Declarations of Interest**
  
- 4 **Schedule of Development Applications and Recommendations / Items Referred from the Weekly List**

To consider the current schedule which will be circulated to Members on 14 April 2008.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P' at the start.

Paul Warren  
Chief Executive