



## Rochford District Council

# Development Committee

### agenda

#### *Date*

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**31 March 2022**

#### *Time*

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**7.30 pm**

#### *Place*

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Sweyne Park School  
Sir Walter Raleigh Drive  
Rayleigh, SS6 9BZ

#### *Contact*

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## **Members of the Development Committee**

Chairman: Cllr Mrs L Shaw

Vice-Chairman: Cllr S P Smith

Cllr Mrs L A Butcher

Cllr D S Efde

Cllr A H Eves

Cllr I A Foster

Cllr J L Lawmon

Cllr D Merrick

Cllr L J Newport

Cllr P J Shaw

Cllr C M Stanley

Cllr Mrs C A Weston

Cllr A L Williams

## **Terms of Reference**

To exercise the Council's functions in relation to:-

- Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

**Emergency evacuation announcement**

Page No

**1 Apologies for Absence**

**2 Substitute Members**

**3 Non Members Attending**

**4 To Receive Declarations of Interest**

**5 21/01132/FUL – 7 Hillside Avenue, Hawkwell**

5.1 – 5.16

To consider an application for the demolition and development of 2No. link detached houses with associated external works and amenity.

**6 Items referred from the Weekly List**

To consider planning applications that have been referred by Members from the Weekly List.

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law  
Assistant Director, Legal & Democratic