

## PROGRESS ON DECISIONS

Item	Progress/Officer
<p><b>Websters Way Environmental Enhancement (Minute 497/02)</b></p> <p><b>Resolved</b></p> <p>That Officers consult the County Council and Rayleigh Town Council on scheme proposals and the possibilities for funding assistance and report back to this Committee on the outcome. <b>(HPS)</b></p>	<p>Consultation response received from both the County Council and Rayleigh Town Council. However, the County Council is considering further the options for enhancement. A report will come to this Committee in October.</p>
<p><b>Proposed Footway Improvement, Websters Way, Rayleigh (Minute 567/02)</b></p> <p><b>Resolved</b></p> <ul style="list-style-type: none"> <li>That a report be brought to this Committee detailing the results of the County Council's pilot traffic scheme in Rayleigh. <b>(County Highways)</b></li> </ul>	<p>This matter is being considered by the Rayleigh Traffic Study Sub-Committee and a report will come to this Committee in October.</p>
<p><b>Magnolia Road, Hawkwell – Proposed Prohibition of Driving (Minute 133/03)</b></p> <p><b>Resolved</b></p> <ul style="list-style-type: none"> <li>That the County Council investigate the implications of designating Magnolia Road as a no through road, with appropriate signage, and report back to this Committee. <b>(County Highways)</b></li> </ul>	<p>At a meeting of this Committee held on 17 June it was:-</p> <p>Recommended to Environmental Services Committee</p> <p>That no action be taken by the Highway Authority to restrict vehicular movements in Magnolia Road as it is a private street.</p>

Item	Progress/Officer
<p><b>Anglian Water Services – Liaison Issues (Minute 274/03)</b></p> <p><b>Resolved</b></p> <p>(1) That the Anglian Water representatives be invited to attend a meeting of this Committee on 21 October to update Members on the Southend planning application and to provide a timetable for ceasing use of Rochford Sewage Treatment Works for the treatment of Southend sewage.</p> <p>(2) That representatives from Stambridge Parish Council and Sludgewatch be invited to attend a meeting of this Committee on 21 October. <b>(HHHCC)</b></p>	<p>The Anglian Water representatives have confirmed that they will attend a meeting of this Committee on 21 October 2003.</p> <p>Implemented.</p>
<p><b>Overall Work Programme (Minute 275/03)</b></p> <p><b>Resolved</b></p> <p>That this Committee resolves to note the progress made over the past 12 months and agree its 2003/2004 work programme as now set out in Appendix 2, including the work programmes of its Sub-Committees. <b>(CE)</b></p>	<p>Implemented.</p>
<p><b>Our Environment Best Value Review – Terms of Reference and Work Programme (Minute 277/03)</b></p> <p><b>Resolved</b></p> <p>That the terms of reference and arrangements for the ‘Our Environment’ Best Value Review, as set out in the report, be agreed. <b>(HPS)</b></p>	<p>Implemented.</p>

Item	Progress/Officer
<p><b>Village and Town Centre Regeneration Schemes (Minute 279/03)</b></p> <p><b>Resolved</b></p> <p>(1) That a report be considered at the next meeting of this Committee summarising sources of income and expenditure for the Hockley and Hullbridge enhancement schemes.</p> <p>(2) That a further report be considered by this Committee on how this Council can financially monitor Essex County Council contracts, how to identify problems and what improvements might be made.</p> <p>(3) That the County Portfolio Holder for Transportation, Cllr R Bass, be invited to a meeting of this Committee to answer questions relating to Contract 2000. <b>(CD(F&amp;ES))</b></p>	<p>A report is included on the agenda for this meeting, at item 8.</p> <p>A report will be considered by this Committee in September.</p> <p>Implemented.</p>
<p><b>Kerbside Recycling Expansion Update (Minute 280/03)</b></p> <p><b>Resolved</b></p> <p>That Members note the content of this report, with particular respect to the extra households to be included, and the implementation programme that has been planned. <b>(CD(F&amp;ES))</b></p>	<p>Implemented.</p>