



**Rochford District  
Council**

## **Development Committee**

### **agenda**

***Date***

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**13 February 2020**

***Time***

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**7.30 pm**

***Place***

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Council Chamber  
Civic Suite  
Rayleigh

***Contact***

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**The public are welcome to  
attend this meeting**

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## **Members of the Development Committee**

Chairman: Cllr S P Smith

Vice-Chairman: Cllr Mrs L Shaw

Cllr C C Cannell

Cllr D S Efde

Cllr A H Eves

Cllr M J Lucas-Gill

Cllr D Merrick

Cllr P J Shaw

Cllr C M Stanley

Cllr Mrs C A Weston

Cllr A L Williams

Cllr S A Wilson

Cllr S E Wootton

## **Terms of Reference**

To exercise the Council's functions in relation to:-

- Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## A G E N D A

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Substitute Members**

**3 Non Members Attending**

**4 Minutes of the Meeting held on 23 January 2020**

**5 To Receive Declarations of Interest**

**6 19/01063/REM – Land East of Rugby Club, Aviation Way, Rochford** 6.1 – 6.20

To consider a Reserved Matters application in respect of site levels and related landscaping incorporating enhanced boundary treatments, including the provision of a boundary wall to the IPECO unit, Airport Business Park, Southend pursuant to outline planning permission (reference 15/00781/OUT), which was deferred from the last meeting of the Committee for a Members' site visit.

**7 19/01181/FUL – Site of 22 Main Road, Hockley** 7.1 – 7.20

To consider an application for the conversion of a commercial building to form 10 x 2-bedroom apartments and one commercial unit.

**8 19/01023/REM – Land North of London Road, Rayleigh** 8.1 – 8.10

To consider an application for the construction of a spine road (southern link).

**9**      **19/01065/FUL – Land Adjacent to 14 Hambro Close, Rayleigh**      9.1 – 9.15

To consider an application for a two-storey building containing two self contained apartments.

**10**      **Items Referred from the Weekly List**

To consider planning applications that have been referred by Members from the Weekly List.

A handwritten signature in black ink, appearing to read 'Angela Law', with a long horizontal line extending to the right.

Angela Law  
Assistant Director, Legal & Democratic