

**PROGRESS ON DECISIONS**

<b>Item</b>	<b>Progress</b>
<p><b>Caravan Site Licensing (Minute 420/01)</b></p> <p><b>Resolved</b></p> <p>That the Head of Housing, Health and Community Care be given delegated authority to instigate legal proceedings against the licence holders of the Dome Caravan Park for breaches of licence condition 3.1 regarding porches, should significant progress not have been made by June 2002. <b>(HHHCC)</b></p>	<p>Site inspection delayed due to staff vacancies.</p>
<p><b>Unfit House (Minute 294/02)</b></p> <p><b>Resolved</b></p> <p>That the situation be monitored and a further report be made to this Committee in the event that satisfactory progress is not made with demolition of the property. <b>(HHHCC)</b></p>	<p>Update report will be made prior to the Summer recess.</p>
<p><b>Unfit House (Minute 462/02)</b></p> <p><b>Resolved</b></p> <p>That the Council serves a Repair Notice on the property identified in the exempt report under the provisions of the Housing Act 1985, Section 189. <b>(HHHCC)</b></p>	<p>Evaluation of the best way for this Authority to get the work done is continuing, having regard to the potentially high costs. A report will be made to a future meeting.</p>
<p><b>Woodlands Strategy (Minute 165/03)</b></p> <p><b>Resolved</b></p>	

Item	Progress
<p>That officers report back with the finalised Woodlands Grant Scheme documents. <b>(CD(F&amp;ES))</b></p>	<p>Finalised documents received. Report on this Agenda.</p>
<p><b>Proposed Designation of Public Places in Terms of the Criminal Justice and Police Act 2001 and Local Authorities (Alcohol Consumption in Designated Public Places) Regulations 2002 (Minute 426/03)</b></p> <p><b>Resolved</b></p> <p>That a report be brought back to this Committee detailing the Police view of orders and identifying why there has been such a delay in the process. <b>(CE)</b></p>	<p>The Alcohol Exclusion Zone Orders will be operational at the beginning of May.</p>
<p><b>Woodland Strategy Resources (Minute 428/03)</b></p> <p><b>Resolved</b></p> <p>(1) That an Environmental Liaison Officer scale 4 be appointed, pending a successful grant application to English Nature.</p> <p>(2) That a Woodlands Assistant scale 3 be appointed for Cherry Orchard Jubilee Country Park.</p> <p>(3) That an Arboricultural Officer scale 5/6 be appointed. <b>(CD(F&amp;ES))</b></p>	<p>Still awaiting grant approval.</p> <p>Woodlands Assistant appointed – commenced 9 February 2004.</p> <p>Post re-advertised - recruitment currently taking place.</p>
<p><b>Old Ship Lane Toilets - First Resolution - Approval to demolish and develop Car Park, Rochford (Minute 429/03)</b></p> <p><b>Resolved</b></p> <p>That first resolution approval be agreed, to enable officers to apply for Conservation Area Consent to demolish the public conveniences in Old Ship Lane and planning consent to redevelop the site for additional car parking. <b>(CD(F&amp;ES))</b></p>	<p>Application for Conservation Area Consent to demolish was made in December 2003. Awaiting approval.</p>

Item	Progress
<p><b>Skateboard Facilities – Clements Hall (Minute 500/03)</b></p> <p><b>Resolved</b></p> <p>That the Council provide a full scale skateboarding facility at Clements Hall playing fields, subject to due processes, such as planning permission, full public consultation and obtaining the required funding. <b>(CD(F&amp;ES))</b></p>	<p>Meetings are taking place with the “Excel” group regarding progressing this project, particularly with regard to putting together a programme of consultation and more detailed plans to enable estimates to be sought.</p>
<p><b>Annual Vandalism Report (Minute 502/03)</b></p> <p><b>Resolved</b></p> <p>That the Community Overview &amp; Scrutiny Committee be invited to develop a specific action plan with Police support to combat criminal damage, including the targeting of schools and clubs, as part of an educational campaign. <b>(CD(F&amp;ES))</b></p>	<p>This is being progressed through the Crime and Disorder Reduction Partnership whose proposals will be reported back following its next meeting in May.</p>
<p><b>Land – Worcester Drive/Warwick Drive, Rayleigh (Minute 504/03)</b></p> <p><b>Resolved</b></p> <p>That the occupier be invited to purchase the land at market value under terms and conditions to be agreed by the Head of Legal Services. <b>(HRHM/HLS)</b></p>	<p>Sale proceeding subject to contract (HLS)</p>
<p><b>Disposal of Garage (Minute 505/03)</b></p> <p><b>Resolved</b></p> <p>(1) That a valuation of the garage be obtained.</p> <p>(2) That the garage be sold at current market valuation and on terms agreed by the Head of Legal Services. <b>(HRHM/HLS)</b></p>	<p>Sale proceeding subject to contract (HLS)</p>

Item	Progress
<p><b>Issues arising from Overview &amp; Scrutiny - Playspace Sub-Committee (Minute 5/04)</b></p> <p><b>Resolved</b></p> <p>(1) That the existing 2003/04 budgeted programme be carried out.</p> <p>(2) That the programme for 2004/05 be on the same financial basis as the 2003/04 programme; ie, the total capital and revenue expenditure should not exceed expenditure during 2003/04. <b>(CD(F&amp;ES))</b></p>	<p>Tenders sought for both programmes in March /April 2004, for implementation early summer 2004, subject to delivery times for equipment.</p>
<p><b>Rayleigh Windmill Heritage Lottery Bid (Minute 6/04)</b></p> <p><b>Resolved</b></p> <p>(1) That the pre-planning bid, as presented in this report, be submitted to the Heritage Lottery Fund to provide resources to develop the Council's bid for the Windmill refurbishment and creation of the museum.</p> <p>(2) That Members decline the offer of providing a representative to attend board meetings of the Museums in Essex Service at this stage. <b>(CD(F&amp;ES))</b></p>	<p>Bid submitted February 2004.</p> <p>Response sent to Museums Service.</p>
<p><b>Proposed St John Ambulance Hq – Hockley Community Centre (Minute 7/04)</b></p> <p><b>Resolved</b></p>	

Item	Progress
<p>That, subject to the grant of planning permission and the release of the land by Hockley Community Centre, a lease for a term of 21 years be granted to St John Ambulance for the use of the land on the south western side of the community centre to construct a headquarters, the lease to be at market value and such other terms as the Head of Legal Services considers appropriate. <b>(CD(F&amp;ES))</b></p>	<p>Negotiations proceeding on lease. (HLS)</p>
<p><b>Intermediate Care Scheme (Minute 8/04)</b></p> <p><b>Resolved</b></p> <p>That a press release and article in <i>Rochford District Matters</i> be issued about the scheme. <b>(HRHM)</b></p>	<p>Press Release issued and space reserved in the Summer edition. (space fully committed in Spring edition)</p>
<p><b>Void Policy for Social Housing (Minute 9/04)</b></p> <p><b>Resolved</b></p> <p>That the Void Policy for Social Housing be adopted. <b>(HRHM)</b></p>	<p>Implemented</p>
<p><b>Amendment to Tenancy Agreement (Minute 10/04)</b></p> <p><b>Resolved</b></p> <p>(1) That it be agreed in principle that glazing should become the tenant's responsibility.</p> <p>(2) That it be agreed that the internal re-decoration of communal areas in OAP schemes be amended to 'being at the Building Surveyor's discretion, but not less than every seven years'.</p>	<p>Implemented</p> <p>Implemented</p>

Item	Progress
(3) That it be agreed that the internal re-decoration of common parts of other dwellings be undertaken 'as often as necessary and as circumstances dictate'.	Implemented
(4) That it be agreed that the priority of repairing fences and gates be moved from a responsive to a planned repair with patch repairs undertaken if necessary to make safe.	Implemented
(5) That the responsibility for blockages to waste pipes inside the property be moved from a tenant's responsibility to the landlord's responsibility.	Implemented
(6) That the provision and maintenance of loft insulation be made the responsibility of the landlord. <b>(HRHM)</b>	Implemented
<p><b>Sheltered Housing Scheme Management (Minute 11/04)</b></p> <p><b>Resolved</b></p> <p>(1) That interim management arrangements be continued, with scheme managers working a 37-hour week supervising paired schemes.</p> <p>(2) That 'Out of Hours' calls continue to be referred to Basildon Careline.</p> <p>(3) That new working arrangements be finalised following the survey at the trial period and that a report come back to this Committee in April 2004. <b>(HRHM)</b></p>	<p>Implemented</p> <p>This arrangement continues.</p> <p>Survey form to be despatched week commencing 22 March 2004 following completion of 12 month trial. Survey forms unlikely to be returned in time for comprehensive committee report as closing date for agenda items coincides.</p>
<p><b>Reducing The Age For OAP Designated Bungalows (Minute 12/04)</b></p> <p><b>Resolved</b></p>	

Item	Progress
<p>That the age of admission to one-bedroom bungalows be reduced from 60 to 55. <b>(HRHM)</b></p>	<p>Implemented</p>
<p><b>Caravan Site Licensing – Update (Minute 13/04)</b></p> <p><b>Resolved</b></p> <p>That the application for deferment in respect of the outstanding distance breach at Hockley Mobile Homes be granted until there is a change of occupier or mobile home and the site licence holder and resident be informed accordingly. <b>(HHHCC)</b></p>	<p>Implemented</p>
<p><b>Issues arising from Overview &amp; Scrutiny (Minute 51/04)</b></p> <p><b>Resolved</b></p> <p>That an alteration be made to the Lettings Policy, to the effect that a system of inspection and recharging for damage of temporary accommodation be made, prior to offering permanent accommodation. <b>(HRHM)</b></p>	<p>Implemented</p>
<p><b>Revised Enforcement Policy – Housing, Health And Community Care (Minute 54/04)</b></p> <p><b>Resolved</b></p> <p>That the revised Housing, Health &amp; Community Care Enforcement Policy be approved, subject to a paragraph being inserted on forfeiture proceedings in part 7, and paragraph numbering being adjusted accordingly. <b>(HHHCC)</b></p>	<p>Implemented</p>

Item	Progress
<p><b>Playspace Rolling Programme 2004/2005 (Minute 55/04)</b></p> <p><b>Resolved</b></p> <p>(1) That it be agreed that priority be given to replacement of the units in the designated play areas for the 2004/05 Rolling Programme as identified in section 4.3 of the report.</p> <p>(2) That the Playspace Rolling Programme for 2003/04 and 2004/05 be progressed as outlined under Section 6 of this report.</p> <p>(3) That a press release be issued with respect to the Playspace Rolling programme. <b>(CD(F&amp;ES))</b></p>	<p>Tenders being sought</p> <p>Tenders being sought</p> <p>Press release to be issued following Playspace Sub-Committee site visits.</p>