



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date 9 July 2013

**The public are welcome to
attend this meeting**

Time 7.30 pm

Place Committee Room 4, Civic Suite, Rayleigh

Contact Paul Gowers
Rochford District Council, South Street, Rochford, Essex,
SS4 1BW
Phone: 01702 546366
Fax: 01702 545737

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr C J Lumley

Vice-Chairman: Cllr D J Sperring

Cllr Mrs L A Butcher, Cllr Mrs T J Capon, Cllr R R Dray, Cllr J D Griffin, Cllr Mrs A V Hale, Cllr B T Hazlewood, Cllr M Hoy, Cllr J R F Mason, Cllr T E Mountain, Cllr Mrs C E Roe, Cllr C G Seagers, Cllr I H Ward, Cllr Mrs M J Webster

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's vision

To make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.

The Council's objectives are to make a difference:-

- to our community
- to our environment
- to our local economy.

A G E N D A

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Non-Members attending	
3	Minutes of the Meeting held on 11 June 2013	
4	To Receive Declarations of Interest	

5 Treasury Management Annual Review 2012/13 5.1 – 5.6

To consider the report of the Head of Finance which seeks the views of the Review Committee on the information presented in this report, before it is presented for approval by Full Council on 30 July 2013.

6 Regulation of Investigatory Powers Act 2000 (RIPA) 6.1 – 6.22

To consider the report of the Head of Legal, Estates & Member Services, which recommends changes to the Council's RIPA Policy and Guidance.

7 Key Decision Document

To consider the Key Decision Document and discuss whether there are items requiring further investigation or monitoring by the Committee.
Please bring your copy of the Document to the meeting.

8 Work Plan 8.1 – 8.4

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P' at the start.

Paul Warren
Chief Executive