



**Rochford District  
Council**

# **Local Development Framework Sub-Committee**

## **agenda**

### ***Date***

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**14 October 2008**

### ***Time***

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**7.30 pm**

### ***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

### ***Contact***

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Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
committee@rochford.gov.uk

**The public are welcome to  
attend this meeting**



**INVESTOR IN PEOPLE**

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another language please contact 01702 546366

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## **Members of the Local Development Framework Sub-Committee**

Chairman: Cllr K H Hudson

Cllr C I Black  
Cllr T E Goodwin  
Cllr K J Gordon

Cllr J M Pullen  
Cllr Mrs C A Weston

## **Terms of Reference**

To review and report on the contents of Development Plan Documents.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

### **The Council's objectives are to:-**

- Provide an excellent cost effective frontline service for all our customers
- Work towards a safer and more caring community
- Provide a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our district
- Maintain and enhance our local heritage.

### **The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

# **A G E N D A**

Page No

- 1 Apologies for Absence**
- 2 Substitutes**
- 3 Non-Members Attending**
- 4 Minutes of the Meeting held on 23 September 2008**  
(previously circulated)
- 5 To Receive Declarations of Interest**
- 6 Rochford District Core Strategy - Preferred Options** 6.1 – 6.6  
To consider the report of the Head of Planning and Transportation seeking Members' approval of the draft Rochford Core Strategy Preferred Options document for consultation and community involvement.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive