

## NOTICE OF POLICY DECISIONS

The Environmental Services Committee made the following decisions at its meeting on 12 October 2004:-

<u>Item</u>	<u>Decision</u>
<p><b>Issues Arising from Environment Overview and Scrutiny</b></p> <p><b>1 Second Deposit Phase of the Rochford District Replacement Local Plan</b></p> <p>(Minute 425/04)</p>	<p>(1) That the response to representations received to the Rochford District Replacement Local Plan (First Deposit Draft) be as outlined in Appendix 1 to the Report, subject to the following amendments:-</p> <ul style="list-style-type: none"><li>• Under Policy HP8 – Affordable Housing, the wording “As requested by Central Government” to be inserted at the beginning.</li><li>• In paragraph 4.37 of Policy EB10 – Stambridge Mills the words ‘light industrial’ should be replaced with ‘business’.</li></ul> <p>(2) That details of all representations and the Council’s response to the same be sent to all who made such representations and displayed in the Council offices and on the Council’s website.</p> <p>(3) That authority be delegated to the Head of Planning Services to approve minor amendments to the Rochford District Replacement Local Plan (Pre-Inquiry Deposit Draft) as may be required to ensure the accuracy of the published plan. (HPS)</p>

**Item**

**Decision**

**Taxi Voucher Scheme**  
(Minute 427/04)

- (1) That statistical information be gathered and analysed for a period of at least six months with a report back to Committee early in 2005/6.
- (2) That, with immediate effect, applicants of any age in receipt of Disability Living Allowance (Mobility component) be admitted to the Scheme. (HRHM)

**Climate Change Action Plan for Essex**  
(Minute 428/04)

That Essex County Council be informed of this Council's priorities for the Essex Climate Change Action Plan, as outlined in the appendix to the report, subject to the following Member comments:-

- All issues identified within the appendix should be taken into consideration.
- Issues relating to flood defences should have a high priority.
- With respect to biodiversity and agricultural issues, an item should be included relating to a plan for the removal to safety of farm animals in the event of flooding.  
(HHHCC)

**Green Business Initiative**  
(Minute 429/04)

That the initiatives detailed in Section 6 of the report be agreed, subject to them being included in the usual budget considerations.  
(CD(F&ES))

**A Local Development Scheme for the Rochford District**  
(Minute 430/04)

That the summary timescale outlined in the addendum to the report be agreed. (HPS)

**Item**

**Decision**

**Historic Environment  
Champion**  
(Minute 431/04)

That Cllr Mrs M J Webster be appointed as  
Historic Environment Champion in accordance  
with the principles outlined in the report. (HPS)

The above decisions will come into force, and may then be implemented, on the expiry of five working days after the publication of this Notice, unless referred to Full Council by a minimum of 3 Members or called in by an Overview and Scrutiny Committee.

**Signed** .....  
Head of Administrative and Member Services

**Dated**.....