# ROCHFORD DISTRICT COUNCIL



# **Annual Council**

# agenda

#### Date

13 May 2003

## Time

7.30pm

## Place

Council Chamber Civic Suite Rayleigh

### Contact

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Cllr Mrs J R Lumley Cllr J R F Mason Cllr Mrs M D McCarthy Cllr G A Mockford Cllr C R Morgan Cllr R A Oatham Cllr J M Pullen Cllr P K Savill Cllr C G Seagers Cllr S P Smith Cllr D G Stansby Cllr Mrs M A Starke Cllr M G B Starke Cllr J Thomass Cllr Mrs M S Vince Cllr Mrs M J Webster Cllr P F A Webster Cllr D A Weir Cllr Mrs B J Wilkins

#### **Corporate Objectives**

To provide quality cost effective services To work towards a safer and more caring community To promote a green and sustainable environment To encourage a thriving local economy To improve the quality of life for people in our District To maintain and enhance our local heritage and culture

#### PRAYERS

10.1

13.1

- 1 To elect the Chairman of the Council for the Municipal Year 2003/04
- 2 The elected Chairman of the Council to make the Statutory Declaration of Acceptance of Office
- 3 To elect the Vice-Chairman of the Council for the Municipal Year 2003/04
- 4 The elected Vice-Chairman of the Council to make the Statutory Declaration of Acceptance of Office
- 5 The Chairman of the Council to Appoint a Chaplain
- 6 To Receive Apologies for Absence
- 7 Minutes of the Meeting held on 29 April 2003
- 8 Announcements by the Chairman and/or Head of Paid Service
- 9 To Elect the Leader or Spokesman

#### 10 District and Parish Election Results

To receive the report of the Head of Administrative and Member Services which gives details of the results of the District Council and Parish Council elections held on 1 May 2003.

#### 11 Notices of Group Membership

To receive details of the Notices of Membership required to be served by the Groups on the Proper Officer.

These are to follow.

#### 12 Appointment of Standing Committees 2003/04 12.1

To consider the report of the Chief Executive on the discharge of business during the Municipal Year 2003/04.

#### 13 Meetings Timetable 2003/04

To approve the attached timetable of meetings for the Municipal Year 2003/04.

#### 14 Appointment of Representatives to Outside Bodies 14.1 2003/2004

To consider the report of the Head of Administrative and Member Services on appointments to Outside Bodies for the Municipal Year 2003/04.

> Paul Warren Chief Executive