



**Rochford District  
Council**

## **Planning Policy Sub-Committee**

### **agenda**

---

***Date***

**7 October 2019**

---

***Time***

**10.00 am**

---

***Place***

Committee Room 4  
Civic Suite  
Rayleigh

---

***Contact***

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Phone: 01702 546366

Email:  
[memberservices@rochford.gov.uk](mailto:memberservices@rochford.gov.uk)

**The public are welcome to  
attend this meeting**

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Planning Policy Sub-Committee**

Chairman: Cllr D J Sperring

Cllr M Hoy  
Cllr Mrs J R Lumley  
Cllr Mrs C M Mason

Cllr Mrs C A Weston  
Cllr S E Wootton

## **Terms of Reference**

To review and report on the contents of evidence base documents, supplementary planning documents and the new Local Plan.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Non-Members Attending**

**3 Minutes of the Meeting held on 11 April 2019**

**4 To Receive Declarations of Interest**

**5 Statement of Community Involvement Update 2019: Data Protection and Neighbourhood Planning** 5.1 – 5.49

To consider the report of the Managing Director summarising the findings of a recent consultation on proposed amendments to the Council's adopted Statement of Community Involvement and the amendments now proposed.

**6 New Local Plan Evidence Base: Housing Delivery Test Action Plan 2019** 6.1 – 6.35

To consider the report of the Managing Director providing details of the Housing Delivery Test Action Plan 2019 and asking that this be published on the Council's website.

**7 New Local Plan Evidence Base: Essex Coast Recreational Disturbance Avoidance and Mitigation Strategy Supplementary Planning Document (SPD) 2019** 7.1 – 7.38


To consider the report of the Managing Director seeking Members' approval for consultation on the Essex Coast Recreational Disturbance Avoidance and Mitigation Strategy supplementary planning document.

**8**

**Strategic Planning Work Programme Update:  
October 2019**

**8.1 – 8.5**

To consider the report of the Managing Director providing Members with a brief update on how key pieces of work, including the development of policy documents and supporting evidence, are currently progressing.

A handwritten signature in black ink, appearing to read 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law  
Assistant Director, Legal & Democratic