

# **The Review Committee**

## agenda

Date

**30 November 2021** 

**Time** 

7.30 pm

**Place** 

Sweyne Park School Sir Walter Raleigh Drive Rayleigh, SS6 9BZ

The public are welcome to attend this meeting. To attend in person, please email

memberservices@rochford.gov.uk – spaces will be allocated on a first come served basis and only those registered to attend will be admitted to the meeting.

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### **Members of the Review Committee**

Chairman: Cllr S A Wilson

Vice-Chairman: Cllr Mrs J E McPherson

Cllr R P Constable Cllr G W Myers Cllr J E Newport Cllr R R Dray Cllr I A Foster Cllr Mrs C A Pavelin Cllr Mrs E P Gadsdon Cllr Mrs L Shaw Cllr J N Gooding Cllr P J Shaw Cllr B T Hazlewood Cllr M G Wilkinson

Cllr Mrs C M Mason

#### **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

### The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## AGENDA

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Substitute Members	
3	Non-Members attending	
4	Minutes of the Meeting held on 5 October 2021	
5	To Receive Declarations of Interest (including whipping declarations)	
6	2021/22 Mid Year Treasury Management Review	6.1 – 6.8
	To consider the report of the Assistant Director, Resources providing an update of the Council's treasury management activity for the period 1 April 2021 to 30 September 2021.	
7	Centre for Governance and Scrutiny – Scrutiny Improvement Review	7.1 – 7.10
	To consider the report of the Assistant Director, Legal & Democratic on the final report letter of the Centre for Governance and Scrutiny on the scrutiny improvement review.	

# 8 Key Decisions Document

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

## 9 Work Plan

9.1 - 9.2

To consider and approve the Committee's Work Plan

Angela Law Assistant Director, Legal & Democratic