

Rochford District Council

# **Development Committee**

## agenda

## Date

25 June 2015

## Time

7.30 pm

## Place

Council Chamber Civic Suite Rayleigh

The public are welcome to attend this meeting

## Contact

Sonia Worthington

Rochford District Council South Street Rochford Essex SS4 1BW

Phone: 01702 546366 Fax: 01702 545737

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at **www.rochford.gov.uk** 





#### **Members of the Development Committee**

Chairman: Cllr C G Seagers Vice-Chairman: Cllr M R Carter

Cllr C I Black Cllr J C Burton Cllr Mrs L A Butcher Cllr T G Cutmore Cllr R R Dray Cllr J H Gibson Cllr Mrs H L A Glynn Cllr K J Gordon Cllr J D Griffin Cllr Mrs A V Hale Cllr J Havter Cllr B T Hazlewood Cllr N J Hookway Cllr Mrs D Hoy Cllr M Hov Cllr K H Hudson Cllr G J Ioannou Cllr J L Lawmon Cllr Mrs G A Lucas-Gill

Cllr Mrs J R Lumley Cllr M Maddocks Cllr Mrs C M Mason Cllr J R F Mason Cllr Mrs J E McPherson Cllr D Merrick Cllr Mrs J A Mockford Cllr R A Oatham Cllr Mrs C Pavelin Cllr Mrs C E Roe Cllr S P Smith Cllr Mrs M H Spencer Cllr D J Sperring Cllr M J Steptoe Cllr I H Ward Cllr M Webb Cllr Mrs C A Weston Cllr Mrs B J Wilkins

#### **Terms of Reference**

To exercise the Council's functions in relation to:-

 Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

#### The Council's vision is to create a better future together

#### The Council's values:-

- Rising to the challenge
- Delivering in unity
- Committed to the community

#### **Emergency evacuation announcement**

- 1 Apologies for Absence
- 2 Minutes of the Meeting held on 21 May 2015
- **3** To Receive Declarations of Interest

#### 4 15/00075/FUL – 90 Main Road, Hawkwell

To consider an application to demolish the existing buildings and re-develop the site to provide 37 dwellings with associated car parking, modified site access, pumping station, open space and landscaping.

The report is to follow.

#### 5 Items Referred from the Weekly List

N mi

Amar Dave Chief Executive