

# ROCHFORD DISTRICT COUNCIL



## Windmill Sub-Committee

### agenda

---

***Date***

---

**7 June 2005**

---

***Time***

---

**10.00 am**

---

***Place***

---

Committee Room 4  
Civic Suite  
Rayleigh

---

***Contact***

---

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366  
Fax: (01702) 545737

Email:  
[committee@rochford.gov.uk](mailto:committee@rochford.gov.uk)



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed  
via the Council's website at [\*\*www.rochford.gov.uk\*\*](http://www.rochford.gov.uk)

## **Members of the Windmill Sub-Committee**

Chairman: Cllr Mrs M J Webster

Cllr C J Lumley  
Cllr J M Pullen

Cllr J Thomass

## **Terms of Reference**

To oversee the restoration and refurbishment of the Rayleigh Windmill and the development of a sensory garden in the adjoining area and to develop proposals for the long term management of the Windmill.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

- |          |  |            |
|----------|--|------------|
| <b>1</b> | <b>Apologies for Absence</b>                       |            |
| <b>2</b> | <b>Substitutes</b>                                 |            |
| <b>3</b> | <b>Non-Members attending</b>                       |            |
| <b>4</b> | <b>Minutes of the Meeting held on 7 March 2005</b> | <b>4.1</b> |
| <b>5</b> | <b>To Receive Declarations of Interest</b>         |            |
| <b>6</b> | <b>Rayleigh Windmill - Latest Developments</b>     | <b>6.1</b> |

To consider the report of the Corporate Director (Finance and External Services) which updates Members on the progress of the contract, development of the sensory garden, outcome of some public consultation and development of the launch strategy.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive