



## Rochford District Council

# Meeting of Council

### agenda

#### *Date*

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**14 December 2010**

#### *Time*

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**7.30pm**

#### *Place*

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Council Chamber  
Civic Suite  
Rayleigh

#### *Contact*

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**The public are welcome to  
attend this meeting**

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another language please contact 01702 546366



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be accessed via the Council's website  
at <http://www.rochford.gov.uk>

## **Members of the Council**

Chairman: D G Stansby

Vice-Chairman: Cllr S P Smith

Cllr Mrs P Aves  
Cllr C I Black  
Cllr Mrs L A Butcher  
Cllr P A Capon  
Cllr Mrs T J Capon  
Cllr M R Carter  
Cllr J P Cottis  
Cllr Mrs L M Cox  
Cllr T G Cutmore  
Cllr Mrs J Dillnutt  
Cllr K A Gibbs  
Cllr Mrs H L A Glynn  
Cllr T E Goodwin  
Cllr K J Gordon  
Cllr J E Grey  
Cllr M Hoy  
Cllr K H Hudson  
Cllr A J Humphries  
Cllr T Livings

Cllr Mrs G A Lucas-Gill  
Cllr C J Lumley  
Cllr Mrs J R Lumley  
Cllr M Maddocks  
Cllr J R F Mason  
Cllr Mrs J E McPherson  
Cllr D Merrick  
Cllr Mrs J A Mockford  
Cllr R A Oatham  
Cllr A C Priest  
Cllr P R Robinson  
Cllr C G Seagers  
Cllr M J Steptoe  
Cllr J Thomass  
Cllr Mrs M J Webster  
Cllr P F A Webster  
Cllr Mrs C A Weston  
Cllr Mrs B J Wilkins

**The Council's vision is to make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.**

**The Council's objectives are to make a difference:-**

- to our people
- to our community
- to our environment
- to our local economy.

**The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

## **A G E N D A**

### **PRAYERS**

Page No

Emergency evacuation announcement

**1 Apologies for Absence**

**2 Minutes of the Meeting held on 26 October 2010**

**3 To Receive Declarations of Interest**

**4 Announcements from the Chairman, Leader or Head of Paid Service**

Note: This stage in the meeting will include presentation of the Charter for Elected Member Development by the Chairman of the East of England Local Government Association.

**5 Public Questions and Member Questions on Notice**

**6 Business from last Council Meeting**

**7 To note the Minutes of Executive and Committee Meetings held between the period 16 October to 3 December 2010 (as listed)** 7.1

**8 To consider any reports from the Executive and Committees to Council**

**9 Report on Urgent Decisions** 9.1

**10 Report of the Leader on the work of the Executive**

**11 Motions on Notice**

- |           |  |              |
|-----------|--|--------------|
| <b>12</b> | <b>Revised Budgetary Estimates for 2010/11</b>   | 12.1 – 12.42 |
|           | <p>To consider the report of the Head of Finance on the revised budgetary estimates for the current financial year.</p>  |              |
| <b>13</b> | <b>Review of Statement of Licensing Policy</b>   | 13.1 – 13.34 |
|           | <p>To consider the report of the Head of Environmental Services on the Statement of Licensing Policy for the period 7 January 2011 to 6 January 2014.</p>  |              |
| <b>14</b> | <b>Revised arrangement for dealing with Hackney Carriage &amp; Private Hire Vehicles, Driver's and Operator's Licence Appeals</b>  | 14.1 – 14.3  |
|           | <p>To consider the report of the Head of Planning and Transportation on the introduction of a new arrangement for dealing with the more straightforward infringements of licence conditions relating to hackney and private hire vehicles, driver's and operator's Licences.</p> |              |

Paul Warren  
Chief Executive