

ROCHFORD DISTRICT COUNCIL



Partnership Sub-Committee (Essex Links)

agenda

Date

19 October 2000

Time

7.30pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

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Members of the Partnership Sub-Committee (Essex Links)

Cllr G Fox (Chairman)

Cllr R S Allen

Cllr T G Cutmore

Cllr Mrs J Hall

Cllr Mrs S J Lemon *

Cllr G A Mockford

Cllr Mrs W M Stevenson *

Cllr Mrs M J Webster

*Denotes Ex-Officio Membership

Copy for Information to all Substitute Members

Conservative Group

Cllr J E Grey

Cllr P A Morgan

Cllr S P Smith

Labour Group

Cllr Mrs W M Stevenson

Liberal Democrat Group

Cllr Mrs S J Lemon

Independent Members Group

Cllr J R F Mason

The County Council Representatives

The Parish/Town Council Representatives (Two from each Council)

Corporate Objectives

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

A G E N D A

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1 Apologies for Absence

2 Substitutes

3 Non-Members attending

4 To Receive Declarations of Interest

5 Minutes of the Meeting held on 20 July 2000 5.1

6 Parish Charter

To consider the report of the Head of Administrative & Member Services which invites Members to consider whether any changes are necessary to the content of the Rochford Consultative Charter and Code of Practice on Consultation with Local Councils. 6.1

7 Essex County Council & The Code of Practice for Town and Parish Councils

To consider the report of the Principal Strategy Officer, Essex County Council, which invites Members to consider whether any changes are necessary to the content of the Code of Practice prepared jointly by Essex County Council and the Essex Association of Local Councils. 7.1

8 Periodic Electoral Review District of Rochford

To receive an oral report from the Head of Administrative and Member Services on the current position of the Local Government Commission's review of the District Council's electoral arrangements.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren
Chief Executive