

## The Executive

## agenda

**Date** 

13 July 2011

**Time** 

7.30 pm

**Place** 

Committee Room 4 Civic Suite Rayleigh

The public are welcome to attend this meeting up to Item 10 of the agenda

### Contact

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#### **Members of The Executive**

Chairman: Cllr T G Cutmore Vice Chairman: Cllr K H Hudson

Cllr K J Gordon Cllr M Maddocks
Cllr Mrs G A Lucas-Gill Cllr C G Seagers
Cllr Mrs J E McPherson Cllr M J Steptoe

#### **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

The Council's vision is to make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.

### The Council's objectives are to make a difference:-

- to our people
- to our community
- to our environment
- to our local economy.

# The Council's values (the way we work to pursue these objectives) are to:-

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Non Mambara Attanding	
2	Non-Members Attending	
3	Minutes of the Meeting held on 22 June 2011	
4	To Receive Declarations of Interest	
5	Matters Referred to the Executive and Reports from Other Committees	
6	Medium Term Financial Strategy 2011/12 - Update	
	To consider the report of the Head of Finance on the Medium Term Financial Strategy 2011/12.	
	The report is to follow.	
7	Asset Management Plan	
	To consider the report of the Head of Legal, Estates and Member Services on the Asset Management Plan 2011-16.	
	The report is to follow.	
8	Open Spaces Refurbishment Programme 2011/12	8.1 – 8.3
	To consider the report of the Head of Environmental Services on the application of this year's budget allocation.	
9	Play Spaces Refurbishment Programme 2011/12	9.1 – 9.2
	To consider the report of the Head of Environmental Services on the application of this year's budget allocation.	

### 10 Exclusion of the Press and Public

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraphs 1 and 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

### 11 Upgrading Electrical Wiring

11.1 - 11.4

To consider the exempt report of the Head of Legal, Estates and Member Services on the upgrading of the electrical wiring at 7-15 South Street, Rochford.

# 12 Local Strategic Partnership – Future Resource Requirements

12.1 - 12.3

To consider the exempt report of the Chief Executive on Local Strategic Partnership resource requirements

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Paul Warren Chief Executive