

# ROCHFORD DISTRICT COUNCIL



## Transportation & Environmental Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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***Date***

**22 June 2000**

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***Time***

**7.30PM**

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***Place***

Council Chamber  
Civic Suite  
Rayleigh

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***Contact***

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## **Members of the Transportation & Environmental Services Committee**

Cllr D M Ford  
Cllr Mrs J E Ford

Chairman  
Vice Chairman

Cllr R Adams  
Cllr R S Allen  
Cllr R A Amner  
Cllr K A Gibbs  
Cllr Mrs J M Giles  
Cllr Mrs H L A Glynn  
Cllr J E Grey  
Cllr D R Helson  
Cllr A Hosking  
Cllr C C Langlands

Cllr V H Leach  
Cllr Mrs S J Lemon\*  
Cllr R A Pearson  
Cllr Mrs L I V Phillips  
Cllr S P Smith  
Cllr M G B Starke  
Cllr P D Stebbing  
Cllr Mrs W M Stevenson\*  
Cllr Mrs M J Webster  
Cllr D A Weir

\* Denotes Ex-Officio Membership

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr Mrs R Brown  
Cllr P A Capon  
Cllr T G Cutmore  
Cllr Mrs L Hungate  
Cllr T Livings

Cllr G A Mockford  
Cllr P A Morgan  
Cllr R Powell  
Cllr P F A Webster

### *Labour Group*

Cllr G Fox  
Cllr C R Morgan

Cllr Mrs W M Stevenson

### *Liberal Democrat Group*

Cllr C I Black  
Cllr Mrs J Hall

Cllr Mrs J Helson  
Cllr Mrs S J Lemon

### *Independent Members' Group*

Cllr R E Vingoe

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# A G E N D A

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- |                             |   |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
|-----------------------------|---|------------------------|---------------|--------|----------------|---------------|--------|-----------------------------|-------------|-----------|-----------------------|-------------|-----------|------------------------|-------------|-----------|--|
| <b>1</b>                    | <b>Apologies for Absence</b>  |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>2</b>                    | <b>Substitutes</b>  |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>3</b>                    | <b>Non-Members attending</b>  |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>4</b>                    | <b>Minutes of the Meeting held on 25 May 2000 (Special Meeting)</b>   |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>5</b>                    | <b>To Receive Declarations of Interest</b>  |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>7</b>                    | <b>Outstanding Issues</b><br>Minutes of the Planning Policy Sub-Committee,<br>Websters Way Car Park - Working Party (Minute 500/98)<br>Further project consultation underway as per<br>Extraordinary Council 26 April 2000 (Minute 149/00)  |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>8</b>                    | <b>Minutes of Sub-Committees and Working Groups</b>   |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
|                             | <table border="0" style="width: 100%;"> <tr> <td style="width: 45%;">1) Planning Policy Sub</td> <td style="width: 25%;">13 April 2000</td> <td style="width: 30%;">8(1).1</td> </tr> <tr> <td>2) Urgency Sub</td> <td>13 April 2000</td> <td>8(2).1</td> </tr> <tr> <td>3) Environmental Health Sub</td> <td>6 June 2000</td> <td>To follow</td> </tr> <tr> <td>4) Transportation Sub</td> <td>7 June 2000</td> <td>To follow</td> </tr> <tr> <td>5) Planning Policy Sub</td> <td>8 June 2000</td> <td>To follow</td> </tr> </table> | 1) Planning Policy Sub | 13 April 2000 | 8(1).1 | 2) Urgency Sub | 13 April 2000 | 8(2).1 | 3) Environmental Health Sub | 6 June 2000 | To follow | 4) Transportation Sub | 7 June 2000 | To follow | 5) Planning Policy Sub | 8 June 2000 | To follow |  |
| 1) Planning Policy Sub      | 13 April 2000   | 8(1).1                 |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| 2) Urgency Sub              | 13 April 2000   | 8(2).1                 |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| 3) Environmental Health Sub | 6 June 2000   | To follow              |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| 4) Transportation Sub       | 7 June 2000   | To follow              |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| 5) Planning Policy Sub      | 8 June 2000   | To follow              |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>9</b>                    | <b>Notice of Motion</b>   | 9.1                    |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
|                             | To consider the report of the Head of Administrative & Member Services detailing a Motion referred from Council on 18 April 2000 re. Hockley Town Centre Working Group.   |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>10</b>                   | <b>Notice of Motion</b>   | 10.1                   |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
|                             | To consider the report of the Head of Administrative & Member Services detailing a Motion referred from Council on 18 April 2000 re. Golden Cross Parade, Ashingdon   |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>11</b>                   | <b>Rectory Garth, Rayleigh - Proposed Extension to Waiting Restrictions</b>   | 11.1                   |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
|                             | Verbal update from the Area Manager - ECC Highways  |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
| <b>12</b>                   | <b>Review of Locally Determined Programme 1999/2000 and Locally Determined Programme 2000/2001</b>  | 12.1                   |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |
|                             | To consider the report of the Area Highway Manager which reviews the programme for 1999/2000 and asks Members to adopt the 2000/2001 Locally Determined Programme for Rochford District.  |                        |               |        |                |               |        |                             |             |           |                       |             |           |                        |             |           |  |

<b>13</b>	<b>Highway Maintenance Programme 2000/2001</b>	<b>13.1</b>
	To consider the report of the Area Highway Manager which appraises Members about the allocation of funds for the maintenance of highways in the Rochford District Council area for 2000/2001, together with the approved Special Maintenance budget.	
<b>14</b>	<b>Local Transport Plan Programme 2001/02 to 2005/06</b>	<b>14.1</b>
	To consider the report of the Head of Corporate Policy & Initiatives which outlines the proposed programme of major highway schemes and initiatives for the 5 year Local Transport Plan (LTP).	
<b>15</b>	<b>Town Centre Environment Awards</b>	<b>15.1</b>
	To consider the report of the Head of Corporate Policy & Initiatives which proposes the submission of an entry to the Town Centre Environment Awards organised by the British Council for Shopping Centres (BCSC) for the work undertaken in Rayleigh Town Centre.	
<b>16</b>	<b>Draft Planning Policy Guidance - Development and Flood Risk</b>	<b>16.1</b>
	To consider the report of the Head of Corporate Policy & Initiatives which outlines the proposed contents of a new Planning Policy Guidance Note (PPG) dealing with development and flood risk.	
<b>17</b>	<b>Dealing with Abandoned Vehicles – The Way Forward</b>	<b>17.1</b>
	To consider the report of the Head of Leisure & Client Services which informs Members of the significant changes that have been occurring in the numbers of vehicles being abandoned particularly on the Public Highway, and to a lesser extent on other land.	
<b>18</b>	<b>Sewage Treatment Works – Final Effluent Monitoring</b>	<b>18.1</b>
	To consider the report of the Head of Housing, Health & Community Care which updates Members about the Environment Agency's sampling records of final effluent discharge from the Stonebridge Sewage Treatment Works.	
<b>19</b>	<b>Bradwell Power Station - Licence Application</b>	<b>19.1</b>
	To consider the report of the Head of Housing Health & Community Care which asks Members to consider a response to the Environment Agency regarding disposal of radioactive waste from Bradwell Power Station.	
<b>20</b>	<b>The Waste Strategy 2000</b>	<b>20.1</b>
	To consider the report of the Head of Housing Health & Community Care which advises Members of the content of the new National Waste Strategy and the potential	

impacts for the Council.

**21 Contaminated Land**

21.1

To consider the report of the Head of Housing Health & Community Care which asks Members to consider the implications of the statutory contaminated land regime under Part IIA of the Environmental Protection Act 1990 which came into force on 1 April 2000.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive