

# ROCHFORD DISTRICT COUNCIL



## Transportation & Environmental Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

3 October 2001

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#### *Time*

7.30pm

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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#### *Contact*

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## **Members of the Transportation & Environmental Services Committee**

Cllr V H Leach (Chairman)  
Cllr R S Allen (Vice-Chairman)

Cllr R Adams  
Cllr R A Amner  
Cllr Mrs J E Ford  
Cllr K A Gibbs  
Cllr Mrs J M Giles  
Cllr J E Grey  
Cllr D R Helson  
Cllr Mrs J Helson  
Cllr A Hosking

Cllr Mrs L Hungate  
Cllr C C Langlands  
Cllr R A Pearson  
Cllr S P Smith  
Cllr M G B Starke  
Cllr P D Stebbing  
Cllr Mrs M Vince  
Cllr Mrs M J Webster  
Cllr D A Weir

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr G A Mockford  
Cllr T G Cutmore  
Cllr Mrs R Brown  
Cllr P F A Webster  
Cllr R F Powell

Cllr T Livings  
Cllr P J Morgan  
Cllr P A Capon  
Cllr Mrs L I V Phillips

### *Independent Members Group*

Cllr R E Vingoe

### *Labour Group*

Cllr C R Morgan  
Cllr Mrs W M Stevenson

Cllr G Fox

### *Liberal Democrat Group*

Cllr Mrs J Hall  
Cllr Mrs S J Lemon

Cllr C I Black  
Cllr Mrs H L A Glynn

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# A G E N D A

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 To Receive Declarations of Interest**

**5 Minutes of the Meeting held on 4 July 2001**

At Full Council on 24 July 2001 (minute 268) it was noted that the Committee should be asked to incorporate some changes to resolutions (3) and (4) of Minute 237 (Rochford Town Centre Enhancement Scheme) so that they read as follows:-

- (3) That a study be undertaken to analyse car parking time patterns in the Market Square, to be considered by the Working Group.
- (4) That work be undertaken on the potential loss of parking spaces in the square to be compensated for by allocating free spaces in Back Lane, to be considered by the Working Group.

**6 Petitions and Deputations**

**7 Public Question Time**

**8 Outstanding Issues**

8.1

Schedule relating to decisions attached.

**9 Report of Urgent Action**

**Essex and Southend Waste Local Plan**

9.1

**10 Minutes of Sub-Committees**

- |                                   |                  |        |
|-----------------------------------|------------------|--------|
| (1) Planning Policy Sub-Committee | 5 September 2001 | 10.1.1 |
| (2) Transportation Sub-Committee  | 6 September 2001 | 10.2.1 |

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|-----------|---|-------------|
| <b>11</b> | <b>Sewage Treatment Works – Final Effluent Monitoring (Min 415/97)</b>  | <b>11.1</b> |
|           | To note the contents of the report of the Head of Housing, Health & Community Care, which provides an update on the monitoring of final effluent discharge from the sewage treatment works within the District.   |             |
| <b>12</b> | <b>Stambridge Sewage Treatment Works Working Group</b>  | <b>12.1</b> |
|           | To consider the report of the Head of Housing, Health & Community Care which updates Members on the recommendations of the Working Group and to determine its future.   |             |
| <b>13</b> | <b>Genetically Modified Crops – Local Consultation</b>  | <b>13.1</b> |
|           | To consider the report of the Head of Housing, Health & Community Care which asks Members to consider the request of another local authority to support it in its campaign to ensure that there is local consultation about sites used for genetically modified (GM) crop trials. |             |
| <b>14</b> | <b>Planning Agent and Parish/Town Council Workshops</b>   | <b>14.1</b> |
|           | To consider the report of the Head of Planning Services which seeks Members' views on the detailed arrangements for evening workshop sessions with planning agents and parish councils.   |             |
| <b>15</b> | <b>Local Transport Panel – Member Nominations</b>   | <b>15.1</b> |
|           | To consider the report of the Head of Planning Services which seeks nominations for Members to attend the Joint Member Local Transport Panel Meetings organised by Essex County Council Highways Department.  |             |
| <b>16</b> | <b>Mobile Phone Masts: Community and Council Consultation</b>   | <b>16.1</b> |
|           | To consider the report of the Head of Planning Services which seeks Members' views on a framework for best practice being promoted by the Federation of the Electronics Industry (FEI) to address public concerns about mobile phone masts.                                       |             |

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|-----------|---|-------------|
| <b>17</b> | <b>Essex and Southend Replacement Structure Plan Review</b>   | <b>17.1</b> |
|           | <p>To consider the report of the Head of Planning which updates Members on the arrangements for the Review of the Structure Plan and seeks views on the form and content of the new Plan.</p>   |             |
| <b>18</b> | <b>Essex Estuaries European Marine Site Proposal for an Information Management Network</b>  | <b>18.1</b> |
|           | <p>To consider the report of the Head of Planning Services which seeks Members' views on a proposal to establish an information network for the Essex Estuaries.</p>  |             |
| <b>19</b> | <b>Noise from Shoebury Ranges – Letter from Tendring District Council</b>   | <b>19.1</b> |
|           | <p>To consider the report of the Chief Executive which outlines details of a further request from Tendring District Council seeking this Council's support for the immediate cessation of destructive explosions (not test firing and proving of munitions) on the Shoebury Ranges.</p> |             |
| <b>20</b> | <b>Refuse Collection – Block Scheduling</b>   | <b>20.1</b> |
|           | <p>To consider the report of the Corporate Director (Finance &amp; External Services) which advises Members of ServiceTeam's proposals to change their scheduling of the refuse rounds to a 'block scheduling' basis.</p>   |             |
| <b>21</b> | <b>Christmas and New Year Refuse Collection</b>   | <b>21.1</b> |
|           | <p>To consider the report of the Corporate Director (Finance &amp; External Services) which advises Members of the proposed arrangements for the refuse collection over Christmas and New Year period and also how residents will be notified of these arrangements.</p>                |             |
| <b>22</b> | <b>Expenditure on Concessionary Fares</b>   | <b>22.1</b> |
|           | <p>To consider the report of the Head of Revenue and Housing Management which asks Members to consider the current figures available in respect of Concessionary Travel Pass issues, and budgetary implications.</p>  |             |

**23 Abandoned Vehicle Update**

23.1

To consider the report of the Corporate Director (Finance & External Services) which updates Members on the current situation regarding the removal of abandoned vehicles and, in particular, the role of Essex County Council in this process.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive