



**Rochford District  
Council**

**Planning Policy  
Sub-Committee**

**agenda**

***Date***

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**31 January 2019**

***Time***

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**9.30 am**

***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

***Contact***

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**The public are welcome to  
attend this meeting**

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## **Members of the Planning Policy Sub-Committee**

Chairman: Cllr D J Sperring

Cllr G J Ioannou  
Cllr Mrs J R Lumley  
Cllr J R F Mason

Cllr C M Stanley  
Cllr Mrs C A Weston

## **Terms of Reference**

To review and report on the contents of evidence base documents, supplementary planning documents and the new Local Plan.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## A G E N D A

- |          |  |            |
|----------|--|------------|
|          | Emergency evacuation announcement  | Page No    |
| <b>1</b> | <b>Apologies for Absence</b>   |            |
| <b>2</b> | <b>Non-Members Attending</b>   |            |
| <b>3</b> | <b>Minutes of the Meeting held on 24 September 2019</b>  |            |
| <b>4</b> | <b>To Receive Declarations of Interest</b>   |            |
| <b>5</b> | <b>Local Plan: Local Development Scheme 2018-2021</b>  | 5.1 – 5.17 |
|          | To consider the report of the Managing Director providing details of the draft Local Development Scheme 2018-2021.   |            |
| <b>6</b> | <b>New Local Plan Evidence Base: South East Essex Strategic Growth Locations Assessment 2019</b>   | 6.1 – 6.62 |
|          | To consider the report of the Managing Director providing details of the South East Essex Strategic Growth Locations Assessment 2019 for Members' approval.  |            |
| <b>7</b> | <b>New Local Plan Evidence Base: South Essex Gypsy and Traveller Accommodation Assessment (SEGTA) Update - 2019</b>  | 7.1 – 7.62 |
|          | To consider the report of the Managing Director setting out the key findings of the South Essex Gypsy and Traveller Accommodation Assessment, as well as the implications for Rochford District's plan-making. |            |
| <b>8</b> | <b>Gypsy And Traveller Issues Paper And Sustainability Appraisal: Regulation 18 Consultation</b>   | 8.1 – 8.84 |
|          | To consider the report of the Managing Director setting out the identified challenges and options for meeting the present and future accommodation needs of the Gypsy and Traveller community in the District. |            |

To consider the report of the Managing Director which identifies, summarises and provides an initial response to the main issues raised in the Council's recent Issues and Options consultation, which formed the first stage of formal consultation on the Council's new Local Plan.

A handwritten signature in black ink that reads "John Bostock". The signature is written in a cursive, slightly informal style.

John Bostock  
Assistant Director, Democratic Services