

ROCHFORD DISTRICT COUNCIL

PAUL WARREN, BA(Hons), MRTPI, DMS
Chief Executive



Council Offices
South Street
Rochford
Essex
SS4 1BW

Tel: 01702 546366

Dealt with by: Margaret Martin
Direct Dial: 01702 318179

Members of the Sub-Committee are summoned to a Meeting as detailed below. Reports are attached unless otherwise indicated.

COMMITTEE: ENVIRONMENTAL HEALTH SUB-COMMITTEE

DATE: 12 JANUARY 2000

TIME: ON THE RISING OF STAMBRIDGE SEWAGE TREATMENT WORKS
WORKING PARTY

PLACE: COMMITTEE ROOM 4
CIVIC SUITE, RAYLEIGH

A handwritten signature in black ink, appearing to read 'Paul Warren'.

Chief Executive

AGENDA

PART 1 Formalities and matters delegated to this Sub-Committee.

1. APOLOGIES FOR ABSENCE
2. SUBSTITUTES

The Chairman to advise the Sub-Committee of notification of Substitutes.

3. NON-MEMBERS ATTENDING
4. MINUTES OF THE MEETING OF 9 NOVEMBER 1999

Page 4

5. MEMBERS' INTERESTS

To enable Members to declare any interests which they may have on the matters to be discussed at the Meeting.

PART 2 Matters for referral to Committee.

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| 6. | GENETICALLY MODIFIED FOOD AND CROPS - Report of the Head of Housing, Health and Community Care | Page 7 |
| 7. | FARMERS MARKETS - Report of the Head of Corporate Policy and Initiatives | Page 20 |
| 8. | RDC - REVIEW OF EFFECTS ON THE ENVIRONMENT - Report of the Head of Corporate Policy and Initiatives | Page 23 |

PART 3

9. MEMBERS' ITEMS OF BUSINESS (if any) of which due notice has been given pursuant to Standing Order 16 (including reports on matters of interest from Members appointed to outside bodies and organisations)
10. PERTINENT BUSINESS and ANY OTHER ITEMS which the Chairman decides are urgent

PART 4 To agree that under Section 100(a)(4) of the Local Government Act 1972, the public be excluded from the Meeting for items of business set out below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 9 of Part 1 of Schedule 12A of the Act.

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|-----|---|---------|
| 11. | GLASS RECYCLING - Confidential Report of the Head of Housing, Health and Community Care | Page 44 |
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To: The Chairman and Members of the Environmental Health Sub-Committee.

| | | |
|-----------------------------|---|---------------------------|
| Cllr. A. Hosking (Chairman) | | Cllr. J.E. Grey |
| Cllr B.R. Ayling | * | Cllr. D.R. Helson |
| Cllr. G.C. Angus | | Cllr. C.C. Langlands |
| Cllr P.A. Beckers | | Cllr V.H. Leach |
| Cllr. D.M. Ford | * | Cllr. Mrs. W.M. Stevenson |
| Cllr. Mrs. J.E. Ford | | Cllr. Mrs. M.S. Vince |
| Cllr. K.A. Gibbs | | Cllr. Mrs. M.J. Webster |

*Denotes Ex-Officio Membership

Copy for Information to all Substitute Members:

Liberal Democrat Group

1. Cllr C.I. Black
2. Cllr Mrs. J.M. Giles
3. Cllr Mrs. J. Helson
4. Cllr Mrs. S.J. Lemon

Labour Group

1. Cllr J.M. Dickson
2. Cllr D.A. Weir
3. Cllr Mrs. M.A. Weir
4. Cllr P. Stebbing

Conservative Group

1. Cllr Mrs. R.A. Pearson
2. Cllr R. Adams

Copy for information to:

Advisor from the Rochford Hundred Association of Local Councils.