



## Rochford District Council

# Extraordinary Council

### agenda

#### *Date*

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**4 September 2014**

#### *Time*

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**7.30pm**

#### *Place*

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Council Chamber  
Civic Suite  
Rayleigh

#### *Contact*

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**The public are welcome to  
attend this meeting**

If you would like this agenda in large print, Braille or  
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the  
Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

The following Members are summoned to attend this meeting:-

Chairman: Cllr Mrs J R Lumley

Vice-Chairman: Mrs H L A Glynn

Cllr C I Black  
Cllr J C Burton  
Cllr Mrs L A Butcher  
Cllr P A Capon  
Cllr Mrs T J Capon  
Cllr M R Carter  
Cllr T G Cutmore  
Cllr R R Dray  
Cllr J H Gibson  
Cllr K J Gordon  
Cllr J D Griffin  
Cllr Mrs A V Hale  
Cllr J Hayter  
Cllr B T Hazlewood  
Cllr N J Hookway  
Cllr Mrs D Hoy  
Cllr M Hoy  
Cllr K H Hudson  
Cllr J L Lawmon

Cllr Mrs G A Lucas-Gill  
Cllr M Maddocks  
Cllr Mrs C M Mason  
Cllr J R F Mason  
Cllr Mrs J E McPherson  
Cllr D Merrick  
Cllr Mrs J A Mockford  
Cllr T E Mountain  
Cllr R A Oatham  
Cllr Mrs C E Roe  
Cllr C G Seagers  
Cllr S P Smith  
Cllr Mrs M H Spencer  
Cllr D J Sperring  
Cllr M J Steptoe  
Cllr I H Ward  
Cllr Mrs C A Weston  
Cllr Mrs B J Wilkins

**The Council's vision is to make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.**

**The Council's objectives are to make a difference:-**

- to our community
- to our environment
- to our local economy.

**The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

## **A G E N D A**

Emergency evacuation announcement

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PRAYERS

**1 Apologies for Absence**

**2 To Receive Declarations of Interest**

**3 Electoral Review of Rochford District Council 3.1 – 3.17**

To consider the report of the Head of Legal, Estates and Member Services which provides a summary of the work carried out by the Electoral Review Working Group and makes recommendations to Full Council on proposed ward boundaries and related matters.

**4 Filming, Photography and Audio Recording at Council Meetings 4.1 – 4.5**

To consider the recommendation of the Portfolio Holder for Governance on a policy in relation to filming, photography and audio recording at Council meetings.

A handwritten signature in black ink, appearing to read 'Amar Dave', with a large, stylized flourish extending from the bottom.

Amar Dave  
Chief Executive