# ROCHFORD DISTRICT COUNCIL



## Planning Policy Sub-Committee

### agenda

#### Date

22 March 2007

**Time** 

7.30 pm

#### Place

Council Chamber Civic Suite Rayleigh

#### Contact

Sonia Worthington

Rochford District Council South Street Rochford Essex SS4 1BW

Tel: (01702) 546366 Fax: (01702) 545737

Email:

committee@rochford.gov.uk



If you would like this agenda in large print, braille or another language please contact 01702 546366

#### **Members of the Planning Policy Sub-Committee**

Chairman: Cllr P A Capon

Cllr C I Black
Cllr J P Cottis
Cllr J M Pullen
Cllr T G Cutmore
Cllr A J Humphries
Cllr Mrs M J Webster

#### **Terms of Reference**

To consider representations received during the Regulation 25 Core Strategy consultation process and to consider the draft Regulation 26 Core Strategy document and make appropriate recommendations to the Planning Policy and Transportation Committee in March 2007.

The Council's vision is to make Rochford the place of choice in the County to live, work and visit.

#### The Council's principal aims are to:-

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

- 1 Apologies for Absence
- 2 Substitutes
- 3 Non-Members attending
- 4 Minutes of the Meeting held on 14 December 2006 (Previously Circulated)
- 5 To Receive Declarations of Interest
- 6 Local Development Scheme (Third Version)

To consider the report of the Head of Planning & Transportation regarding the proposed revised version of the Rochford District Local Development Scheme.

The report is to follow.

7 Regulation 26 Draft of the Rochford District Core Strategy

To consider the report of the Head of Planning & Transportation regarding the proposed Regulation 26 draft of the Rochford District Core Strategy, prepared in the light of public consultation and changing Government guidance.

The report is to follow.

Paul Warren
Chief Executive