



## Rochford District Council

# Licensing Sub-Committee

### agenda

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***Date***

**24 August 2018**

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***Time***

**10.00 am**

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***Place***

Council Chamber  
Civic Suite  
Rayleigh

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***Contact***

Michelle Power

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Phone: 01702 546366

Fax: 01702 545737

Email:

memberservices@rochford.gov.uk

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attend this meeting**

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## **Members of the Licensing Sub-Committee**

Cllr Mrs J E McPherson  
Cllr D J Sperring  
Cllr A L Williams

## **Terms of Reference**

To exercise the Council's functions under the Licensing Act 2003, the Gambling Act 2005 and all associated or amending legislation.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

**1 Appointment of Chairman**

**2 To Receive Declarations of Interest**

**3 Procedure for Licensing Hearing**

3.1 – 3.4

To note the procedure to be followed for determining the application at item 4 of the agenda.

**4 Licensing Application – Licensing Act 2003**

4.1 – 4.4

To consider the report of the Assistant Director, Legal Services, which asks Members to determine an application made under section 17 of the Licensing Act 2003 for the grant of a premises licence with respect to Apton Hall, Apton Hall Road, Rochford, Essex SS4 3RH.

Note: Any appendices referred to in the report will be attached for Members of the Sub-Committee only.



John Bostock  
Assistant Director, Democratic Services