



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date**      **13 March 2018**

**The public are welcome to  
attend this meeting**

**Time**      **7.30 pm**

**Place**      **Committee Room 4, Civic Suite, Rayleigh**

PLEASE NOTE THERE WILL BE A PRIVATE PRE-MEETING  
FOR ALL COMMITTEE MEMBERS COMMENCING AT  
7.00 pm

**Contact**    Paul Gowers  
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another language please contact 01702 318111

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Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Review Committee**

Chairman: Cllr J C Burton

Vice-Chairman: Cllr R Milne

Cllr N L Cooper, Cllr R R Dray, Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr N J Hookway, Cllr M Hoy, Cllr Mrs J R Lumley, Cllr Mrs C M Mason, Cllr J R F Mason, Cllr J E Newport, Cllr Mrs L Shaw, Cllr C M Stanley, Cllr A L Williams

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

### **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

# **A G E N D A**

	Emergency evacuation announcement	Page No
<b>1</b>	<b>Apologies for Absence</b>	
<b>2</b>	<b>Substitute Members</b>	
<b>3</b>	<b>Non-Members attending</b>	
<b>4</b>	<b>Minutes of the Meeting held on 6 February 2018</b>	
<b>5</b>	<b>To Receive Declarations of Interest (including whipping declarations)</b>	
<b>6</b>	<b>Community Safety Partnership</b>  To consider the report of the Assistant Director, Community and Housing Services, which updates the Committee on the annual review and refresh of the joint Castle Point and Rochford District Community Safety Partnership priorities and actions.	6.1 – 6.34
<b>7</b>	<b>‘The Voice of the Councillor’ – Final Report of the De Montfort University and Municipal Journal Councillor Commission</b>  To consider the report of the Managing Director and Assistant Director, Democratic Services identifying how the recommendations within the Commission’s report impact on the Council.	7.1 – 7.133

**8 South Essex 2050 Report on Governance**

To receive a verbal report from the Managing Director.

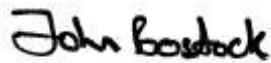
**9 Key Decisions Document**

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

**10 Work Plan**

10.1 – 10.3

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink that reads "John Bostock". The signature is written in a cursive, slightly stylized font.

John Bostock  
Assistant Director, Democratic Services