



**Rochford District  
Council**

# Annual Council

## agenda

***Date***

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**14 May 2019**

***Time***

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**7.30 pm**

***Place***

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Council Chamber  
Civic Suite  
Rayleigh

***Contact***

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**The public are welcome to  
attend this meeting**

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The agendas and minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

The following Members are summoned to attend this meeting:-

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

PRAYERS

- 1 To elect the Chairman of the Council for the 2019/20 Municipal Year**
  
- 2 The elected Chairman of the Council to make the Statutory Declaration of Acceptance of Office**
  
- 3 To elect the Vice-Chairman of the Council for the 2019/20 Municipal Year**
  
- 4 The elected Vice-Chairman of the Council to make the Statutory Declaration of Acceptance of Office**
  
- 5 The Chairman of the Council to appoint a Chaplain**
  
- 6 To receive apologies for absence**
  
- 7 Minutes of the Meeting held on 30 April 2019**
  
- 8 Announcements from the Chairman and/or Head of Paid Service**
  
- 9 To elect the Leader of the Council for a four-year period or until their term of office ends with effect from the 2019/20 Municipal Year**
  
- 10 District and Parish Council Election Results** 10.1 –  
10.5

**11 Notice of Group Membership**

To receive details of the Notices of Membership required to be served by the Groups on the Proper Officer.

These are to follow.

**12 Appointment of the Executive, Committees and Sub-Committees 2019/20** 12.1 – 12.9

To consider the report of the Assistant Director, Legal & Democratic on the discharge of business during the 2019/20 Municipal Year.

**13 Scheme of Delegation**

To agree the Scheme of Delegation as set out in Part 3A and C of the Constitution.

**14 Council Meetings**

To approve the scheduling of meetings of the Council on 16 July 2019; 22 October 2019; 17 December 2019; 11 February 2020; 18 February 2020 and 21 April 2020.

**15 Appointment of Representatives to Outside Bodies and Other Forums 2019/20** 15.1 – 15.7

To consider the report of the Assistant Director, Legal & Democratic on appointments to outside bodies and other forums for the 2019/20 Municipal Year.



Angela Law  
Assistant Director, Legal & Democratic