

# ROCHFORD DISTRICT COUNCIL



## Community Overview & Scrutiny Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

17 September 2002

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#### *Time*

7.30pm

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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#### *Contact*

Margaret Martin

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:

[committees@rochford.gov.uk](mailto:committees@rochford.gov.uk)

## **Members of the Community Overview & Scrutiny Committee**

Cllr M G B Starke (Chairman)  
Cllr T Livings (Vice-Chairman)

Cllr P A Capon  
Cllr Mrs T J Capon  
Cllr T G Cutmore  
Cllr D F L Flack

Cllr Mrs H L A Glynn  
Cllr C J Lumley  
Cllr Mrs M A Starke

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr J E Grey  
Cllr C G Seagers  
Cllr J Thomass  
Cllr P F A Webster

### *Independent Group*

Cllr R S Allen

### *Labour Group*

Cllr Mrs M A Weir

### *Liberal Democrat Group*

Cllr C I Black

## **Terms of Reference**

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Recreation, Leisure, Culture, Tourism, Public Health, Housing (public & private) Community Safety and Emergency Planning.

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# A G E N D A

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 16 July 2002**

**5 To Receive Declarations of Interest**

**6 Motion on Notice**

6.1

To consider the Motion relating to "Toilets in Council housing" as referred from Council on 30 July 2002.

**7 Leisure Contract - Holmes Place**

To consider the management report from Holmes Place, which will follow as it is still under formulation.

**8 Frail Elderly Housing**

8.1

To consider the report of the Head of Housing, Health and Community Care which summarises the position reached so far in relation to housing and support for frail older residents.

**9 Exclusion of the Press and Public**

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 14 of Part 1 of the Schedule 12A of the Local Government Act 1972 would be disclosed.

**10 Audit Report**

10.1

To consider the exempt report of the Chief Executive with regard to the completed Audit of Pest Control.

A handwritten signature in black ink, appearing to read "Paul Warren". The signature is stylized with a large, looping initial "P" and cursive lettering for the rest of the name.

Paul Warren  
Chief Executive