

#### Rochford District Council

# **Overview & Scrutiny Committee**

## agenda

Date

5 March 2024

**Time** 

7.30 pm

**Place** 

The Mill Arts & Events Centre Bellingham Lane Rayleigh, SS9 7ED

The public are welcome to attend this meeting.

#### Contact

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## **Members of the Overview & Scrutiny Committee**

Chairman: Cllr Mrs J E McPherson Vice-Chairman: Cllr N J Booth

Cllr Mrs D L Belton
Cllr A G Cross
Cllr G W Myers
Cllr Mrs E P Gadsdon
Cllr J N Gooding
Cllr B Lambourne
Cllr E O K Mason
Cllr Mrs C M Mason
Cllr R Milne
Cllr G W Myers
Cllr Mrs S J Page
Cllr D J Sperring
Cllr I H Ward
Cllr S E Wootton

#### **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

#### The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## AGENDA

	Emergency evacuation announcement	Page No
1	Apologies for Absence	
2	Substitute Members	
3	Non-Members attending	
4	Minutes of the Meeting held on 1 February 2024	
5	To Receive Declarations of Interest (including whipping declarations)	
6	The Mill Arts & Events Centre Update	6.1 – 6.10
	To consider the report of the Director, Assets & Investments updating the Overview & Scrutiny Committee on the progress made to date of the resolutions made by the Executive and Full Council.	
7	Improving Access to Affordable Credit and Financial Services for Low-Income Households via Credit Unions	7.1 – 7.82
	To pre-scrutinise the report of the Interim Director, Communities & Health in relation to the Motion on Notice regarding Credit Unions proposed at Full Council on 14 December 2023, prior to its recommendation to the Executive.	
8	Scoping Request to Review Consultation and Engagement	8.1 – 8.6
	To consider the report of the Director, Policy & Delivery providing Members with a scoping document outlining the work intended in a review of the authority's engagement arrangements with its stakeholders.	

## **9** Key Decisions Document

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

**10** Work Plan 10.1 – 10.4

To consider and approve the Committee's Work Plan

Jonathan Stephenson Chief Executive