

# ROCHFORD DISTRICT COUNCIL



## Environment Overview & Scrutiny Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**21 October 2003**

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#### *Time*

**7.30pm**

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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## **Members of the Environment Overview & Scrutiny Committee**

Cllr P K Savill (Chairman)  
Cllr C A Hungate (Vice-Chairman)

Cllr C I Black  
Cllr Mrs R Brown  
Cllr T E Goodwin  
Cllr K H Hudson

Cllr C C Langlands  
Cllr P F A Webster  
Cllr D A Weir

Copy for Information to all Substitute Members

*Conservative Group*  
Cllr A J Humphries

*Labour Group*  
Cllr C R Morgan

*Liberal Democrat Group*  
Cllr C J Lumley

## **Terms of Reference**

To consider the following in accordance with the Overview and Scrutiny Procedures Rules: All Council services relating to Highways Transportation, Planning Policy, Building Control, Recycling, Waste Collection and Disposal, the Environment, Regeneration Economic Development and Health & Safety.

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# A G E N D A

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1      **Apologies for Absence**

2      **Substitutes**

3      **Non-Members attending**

4      **Minutes of the Meeting held on 7 October 2003**

5      **To Receive Declarations of Interest**

6      **Question and Answer Session with the County  
Cabinet Member for Highways and Transportation**

County Councillor R Bass will be in attendance to provide an update on highways and transportation issues that affect the District and to answer Members' questions.

7      **Proposed Change to PPG3 Housing – Influencing the      7.1  
Size, Type and Affordability of Housing**

To consider the report of the Head of Planning Services which seeks Members' views on Government proposals to amend the Guidance in PPG3 on the size, type and affordability of housing.

This report was originally considered by the Environmental Services Committee on 2 October 2003 but subsequently referred the issue to this Committee for further discussion.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive