



## Rochford District Council

# Chief Officer Appointments Committee

### agenda

#### *Date*

---

**16 June 2022**

#### *Time*

---

**7.00 pm**

#### *Place*

---

Committee Room 1,  
Castle Point Borough Council  
Kiln Road  
Thundersley SS7 1TF

**The public are welcome to  
attend this meeting**

#### *Contact*

---

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Phone: 01702 546366

Email:  
[memberservices@rochford.gov.uk](mailto:memberservices@rochford.gov.uk)

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Chief Officer Appointments Committee**

Chairman: Cllr S E Wootton

Vice-Chairman: Cllr Mrs C E Roe

Cllr Mrs C M Mason

Cllr J R F Mason

Cllr G W Myers

Cllr J E Newport

Cllr Mrs L Shaw

Cllr I H Ward

Cllr Mrs V A Wilson

## **Terms of Reference**

To make recommendations in respect of the Head of Paid Service role, to appoint to any Chief Officer vacancies and determine any Chief Officer appointment matters that may arise during the Municipal Year.

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

- |          |  |                  |
|----------|--|------------------|
|          | Emergency evacuation announcement  | Page No          |
| <b>1</b> | <b>Apologies for Absence</b>   |                  |
| <b>2</b> | <b>Substitute Members</b>  |                  |
| <b>3</b> | <b>Non-Members attending</b>   |                  |
| <b>4</b> | <b>To Receive Declarations of Interest</b>   |                  |
| <b>5</b> | <b>Minutes of the Meeting Held on 1 June 2022</b>  |                  |
| <b>6</b> | <b>Appointment of Tier 3 Chief Officers as Part of #OneTeam Transformation Programme</b> | <b>6.1 – 6.3</b> |
- To consider the report of the Joint Chief Executive seeking the appointment of a Sub-Committee which will comprise part of an interview panel for the selection of Tier 3 roles as part of the #OneTeam Transformation Programme.



Angela Law  
Assistant Director, Legal & Democratic