

# ROCHFORD DISTRICT COUNCIL



## Partnership Sub-Committee (Essex Links)

### agenda

---

***Date***

---

17 January 2001

---

***Time***

---

7.30pm

---

***Place***

---

Council Chamber  
Civic Suite  
Rayleigh

---

***Contact***

---

Guy Brazendale

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366  
Fax: (01702) 545737

Email:  
[committees@rochford.gov.uk](mailto:committees@rochford.gov.uk)

## **Members of the Partnership Sub-Committee (Essex Links)**

Cllr R S Allen (Chairman)

Cllr T G Cutmore

Cllr G Fox

Cllr Mrs J Hall

Cllr Mrs S J Lemon \*

Cllr G A Mockford

Cllr Mrs W M Stevenson \*

Cllr Mrs M J Webster

\*Denotes Ex-Officio Membership

Copy for Information to all Substitute  
Members

### *Conservative Group*

Cllr P J Morgan

Cllr J E Grey

Cllr S P Smith

### *Labour Group*

Cllr Mrs W M Stevenson

### *Liberal Democrat Group*

Cllr Mrs S J Lemon

### *Independent Members Group*

Cllr J R F Mason

Copy also to:

The County Council Representatives

The Parish/Town Council

Representatives (Two from each  
Council)

## **Corporate Objectives**

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

# A G E N D A

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 To Receive Declarations of Interest**

**5 Minutes of the Meeting held on 19 October 2000** 5.1

**6 Community Planning**

To consider the report of the Chief Executive which gives details of recent Government guidance for developing community strategies, and suggests a role for this Sub-Committee in that process.

The report will follow.

**7 Our Countryside: The Future** 7.1

To consider the report of the Head of Planning Services which provides an introduction to, and highlights key elements of, the rural White Paper published in November 2000.

**8 Our Towns and Cities: The Future-the Urban White Paper** 8.1

To consider the report of the Head of Planning Services which outlines the key elements of the White Paper concerning urban renaissance published in November 2000.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive