



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date 3 September 2019

**The public are welcome to
attend this meeting**

Time 7.30 pm

Place Committee Room 4, Civic Suite, Rayleigh

Please note there will be a private pre-meeting
For all Committee Members commencing at
7.00 pm

Contact Paul Gowers
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If you would like this agenda in large print, Braille or
another language please contact 01702 318111

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Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr C C Cannell, Cllr Mrs T L Carter, Cllr T G Cutmore, , Cllr B T Hazlewood, Cllr Mrs D Hoy, Cllr M Hoy, Cllr Mrs C M Mason, Cllr Mrs J E McPherson, Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw, Cllr S E Wootton

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non-Members attending

4 Minutes of the Meeting held on 2 July 2019

**5 To Receive Declarations of Interest
(including whipping declarations)**

6 WASTE & RECYCLING CONTRACT

6.1 –
6.12

To consider the report of the Assistant Director, Place & Environment, which gives an overview of the current waste and recycling service and a summary of the considerations required for reviewing and developing the future service.

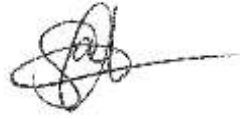
7 Key Decision Document

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

8 Work Plan

8.1 – 8.3

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'AL', with a long horizontal line extending to the right.

Angela Law
Assistant Director, Legal & Democratic