



## Rochford District Council

# Meeting of Council

### agenda

***Date***

---

**21 April 2015**

***Time***

---

**7.30pm**

***Place***

---

Council Chamber  
Civic Suite  
Rayleigh

***Contact***

---

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Phone: 01702 546366

Fax: 01702 545737

Email:

memberservices@rochford.gov.uk

**The public are welcome to  
attend this meeting**

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

The following Members are summoned to attend this meeting:-

Chairman: Cllr Mrs J R Lumley

Vice-Chairman: Mrs H L A Glynn

Cllr C I Black

Cllr J C Burton

Cllr Mrs L A Butcher

Cllr P A Capon

Cllr Mrs T J Capon

Cllr M R Carter

Cllr T G Cutmore

Cllr R R Dray

Cllr J H Gibson

Cllr K J Gordon

Cllr J D Griffin

Cllr Mrs A V Hale

Cllr J Hayter

Cllr B T Hazlewood

Cllr N J Hookway

Cllr Mrs D Hoy

Cllr M Hoy

Cllr K H Hudson

Cllr J L Lawmon

Cllr Mrs G A Lucas-Gill

Cllr M Maddocks

Cllr Mrs C M Mason

Cllr J R F Mason

Cllr Mrs J E McPherson

Cllr D Merrick

Cllr Mrs J A Mockford

Cllr T E Mountain

Cllr R A Oatham

Cllr Mrs C E Roe

Cllr C G Seagers

Cllr S P Smith

Cllr Mrs M H Spencer

Cllr D J Sperring

Cllr M J Steptoe

Cllr I H Ward

Cllr Mrs C A Weston

Cllr Mrs B J Wilkins

**The Council's vision is to create a better future together**

**The Council's values:-**

- Rising to the challenge
- Delivering in unity
- Committed to the community

## **A G E N D A**

Emergency evacuation announcement

Page No

PRAYERS

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 24 February 2015**
- 3 To Receive Declarations of Interest**
- 4 Announcements from the Chairman, Leader or Head of Paid Service**  
  
Note: This stage in the meeting will include the presentation of a Gideon Bible to the Chairman.
- 5 Public Questions and Member Questions on Notice**
- 6 Business from last Council Meeting**
- 7 To note the Minutes of Executive and Committee Meetings held between the period 14 February to 10 April 2015 (as listed)** 7.1
- 8 To consider any reports from the Executive and Committees to Council**
- 9 Report on Urgent Decisions** 9.1
- 10 Report of the Leader on the work of the Executive**
- 11 Motions on Notice**

**12      Rayleigh Area Action Plan**


To consider the report of the Director seeking Members' approval of the Schedule of Modifications to the Rayleigh Area Action Plan (RAAP) Pre-Submission Document (November 2013) for consultation as part of the examination process.

The report is to follow.

**13      Adoption of the Rochford Town Centre Action Plan**

To consider the report of the Director seeking Members' approval to adopt the Rochford Town Centre Area Action Plan (Appendix 1) as a Development Plan Document forming part of the Development Plan for Rochford District.

The report is to follow.

A handwritten signature in black ink, appearing to read 'Amar Dave', with a large, stylized flourish extending from the end of the signature.

Amar Dave  
Chief Executive