



**Rochford District
Council**

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date 2 March 2021

**The public are welcome to
attend this meeting**

Time 7.30 pm

Place Remote Meeting

Contact Sonia Worthington
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SS4 1BW
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If you would like this agenda in large print, Braille or another language please contact 01702 318111

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Members of the Review Committee

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr C C Cannell, Cllr R R Dray, Cllr Mrs J R Gooding, Cllr B T Hazlewood, Cllr N J Hookway, Cllr M Hoy, Cllr Mrs C M Mason, Cllr Mrs J E McPherson, Cllr R Milne, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw, Cllr M G Wilkinson

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

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- 1 Apologies for Absence**
- 2 Substitute Members**
- 3 Non-Members attending**
- 4 Minutes of the Meeting held on 5 January 2021 and 2 February 2021**
- 5 To Receive Declarations of Interest (including whipping declarations)**
- 6 Community Safety Partnership** 6.1 – 6.4

To consider the report of the Assistant Director, People & Communities, providing an update on the delivery of the joint Castle Point and Rochford District Community Safety Partnership (CP & R CSP) priorities and actions.
- 7 Update on Animal Welfare Licensing** 7.1-7.10

To consider the report of the Assistant Director, People & Communities, providing an overview of the Animal Welfare Act 2006, and Animal Welfare (Licensing of activities Involving Animals) (England) Regulations 2018 (the “Regulations”) and the impact of the Regulations on the Licensing Team of Rochford District Council.

8 Key Decisions Document

To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

9 Work Plan

9.1-9.4

To consider and approve the Committee's Work Plan

A handwritten signature in black ink, appearing to be 'AL', with a long horizontal line extending to the right.

Angela Law
Assistant Director, Legal & Democratic