

**Rochford District** Council

# The Executive

# agenda Date 7 September 2016 Time 7.30 pm Place Committee Room 4 **Civic Suite** Rayleigh Contact The public are welcome to attend this meeting up to Item 8 of the agenda John Bostock **Rochford District Council** South Street

Rochford

Essex **SS4 1BW** 

Phone: 01702 546366 Fax: 01702 545737

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk





#### Members of the Executive

Chairman: Cllr T G Cutmore Vice Chairman: Cllr M J Steptoe

Cllr G J Ioannou Cllr Mrs J R Lumley Cllr Mrs C E Roe Cllr S P Smith Cllr D J Sperring Cllr I H Ward

# **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

# The Council's residents are at the heart of everything we do.

#### The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

# AGENDA

Emergency evacuation announcement

#### Page No

- 1 Apologies for Absence
- 2 Non-Members Attending
- 3 Minutes of the Meeting held on 13 July 2016
- 4 To Receive Declarations of Interest

#### 5 Matters Referred to the Executive and Reports from Other Committees

6 Progress on Decisions made by Full Council/ The Executive

Schedule to follow.

# 7 Quarter 1 2016/17 Financial Management Report 7.1 – 7.27

To hear from the Portfolio Holder for Finance on the Quarter 1 2016/17 Financial Management Report.

Report attached.

# 8 Exclusion of the Press and Public

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

# 9 Housing Benefit Write-Off

To consider the exempt report of the Section 151 Officer on the writing-off of an individual employment sum.

The exempt report is to follow.

# 10 Business Rates Write-Off

To consider the exempt report of the Section 151 Officer on the writing-off of an individual business rates sum.

The exempt report is to follow.

John Bosdock

John Bostock Assistant Director, Democratic Services