

Rochford District Council

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

Date	14 April 2015	The public are welcome to attend this meeting
Time	7.30 pm	
Place	Committee Room 4, Civic Suite, Rayleigh	
Contact	Paul Gowers Rochford District Council, South Street, Rochford, Essex, SS4 1BW Phone: 01702 546366 Fax: 01702 545737	

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at **www.rochford.gov.uk** 





#### **Members of the Review Committee**

Chairman: Cllr M Hoy Vice-Chairman: Cllr Mrs T J Capon Cllr C I Black, Cllr J C Burton, Cllr Mrs L A Butcher, Cllr R R Dray, Cllr Mrs H L A Glynn, Cllr J D Griffin, Cllr Mrs A V Hale, Cllr B T Hazlewood, Cllr J L Lawmon, Cllr J R F Mason, Cllr Mrs J A Mockford, Cllr C G Seagers, Cllr Mrs M H Spencer

#### Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

### The Council's vision is to create a better future together

#### The Council's values:-

- Rising to the challenge
- Delivering in unity
- Committed to the community

## AGENDA

Emergency evacuation announcement Page No

- 1 Apologies for Absence
- 2 Non-Members attending
- 3 Minutes of the Meeting held on 3 March 2015
- 4 To Receive Declarations of Interest

#### 5 Car Parking Tariff

5.1-5.3

To consider the report of the Director on the options proposed by the Committee for adjustments to the car parking tariff.

#### 6 Homelessness

To consider the responses to the questions raised at the last meeting of the Committee.

#### 7 Review of the Operation of the ICT Contract 7.1–7.5

To consider the report of the Review Committee project team

#### 8 Key Decision Document

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

#### 9 Work Plan

To consider and approve the Committee's Work Plan.

#### 10 Annual Report

The Committee is required to report annually to Full Council on its working.

A draft report is submitted for consideration.

9.1–9.4

10.1-10.7

vv. Mil

Amar Dave Chief Executive