

# ROCHFORD DISTRICT COUNCIL



## Environmental Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

---

#### *Date*

**4 December 2002**

---

#### *Time*

**7.30pm**

---

#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

---

#### *Contact*

John Bostock

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
[committees@rochford.gov.uk](mailto:committees@rochford.gov.uk)

## **Members of the Environmental Services Committee**

Cllr Mrs L Hungate (Chairman)  
Cllr J E Grey (Vice-Chairman)

Cllr Mrs T J Capon  
Cllr R G S Choppen  
Cllr Mrs H L A Glynn  
Cllr T E Goodwin  
Cllr A J Humphries  
Cllr G A Mockford

Cllr C R Morgan  
Cllr R A Oatham  
Cllr C G Seagers  
Cllr M G B Starke  
Cllr Mrs M J Webster

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr Mrs L Barber  
Cllr C C Langlands  
Cllr J M Pullen  
Cllr Mrs M A Starke

### *Independent Group*

### *Labour Group*

Cllr D F Flack

### *Liberal Democrat Group*

Cllr C J Lumley

## **Terms of Reference**

To exercise the Council's functions in relation to:

- |                                 |                     |
|---------------------------------|---------------------|
| • Highways and Transport        | • Environment       |
| • Building Control              | • Regeneration      |
| • Waste Collection and Disposal | • Health and Safety |
| • Planning Policy               | • Recycling         |
| • Economic Development          |                     |

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# **A G E N D A**

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 7 November 2002**

To approve, subject to the name 'Councillor A J Grey' within the third paragraph of minute 542 being changed to 'Councillor J E Grey'.

**5 To Receive Declarations of Interest**

**6 Questions on Notice**

**7 Motions on Notice**

**8 Issues arising from Overview and Scrutiny**

**9 Progress on Decisions**

9.1

Progress Schedule attached

**10 Taxi Ranks - Consideration of Objections**

10.1

To consider the report of the Head of Revenue and Housing Management on objections received to proposed Hackney Carriage Ranks.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive