



## Rochford District Council

# Meeting of Council

### agenda

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***Date***

**30 October 2018**

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***Time***

**7.30 pm**

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***Place***

Council Chamber  
Civic Suite  
Rayleigh

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***Contact***

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**The public are welcome to  
attend this meeting**

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another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the  
Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

The following Members are summoned to attend this meeting:-

Chairman: Cllr D Merrick

Vice-Chairman: Cllr R R Dray

Cllr J C Burton  
Cllr Mrs L A Butcher  
Cllr C C Cannell  
Cllr M R Carter  
Cllr N L Cooper  
Cllr T G Cutmore  
Cllr D S Efde  
Cllr A H Eves  
Cllr Mrs J R Gooding  
Cllr J D Griffin  
Cllr B T Hazlewood  
Cllr N J Hookway  
Cllr Mrs D Hoy  
Cllr M Hoy  
Cllr K H Hudson  
Cllr G J Ioannou  
Cllr M J Lucas-Gill  
Cllr Mrs J R Lumley  
Cllr Mrs C M Mason

Cllr J R F Mason  
Cllr Mrs J E McPherson  
Cllr R Milne  
Cllr T E Mountain  
Cllr R A Oatham  
Cllr Mrs C A Pavelin  
Cllr Mrs C E Roe  
Cllr Mrs L Shaw  
Cllr P J Shaw  
Cllr S P Smith  
Cllr D J Sperring  
Cllr C M Stanley  
Cllr M J Steptoe  
Cllr I H Ward  
Cllr M J Webb  
Cllr Mrs C A Weston  
Cllr A L Williams  
Cllr S A Wilson

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

PRAYERS

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 17 July 2018**
- 3 To Receive Declarations of Interest**
- 4 Announcements from the Chairman, Leader or Head of Paid Service**
- 5 Public Questions and Member Questions on Notice**
- 6 Business from last Council Meeting**
- 7 To note the Minutes of Executive and Committee Meetings held between the period 9 July to 19 October 2018 (as listed)** 7.1
- 8 To consider any reports from the Executive and Committees to Council**  
  
**8(1) Report of the Planning Policy Sub-Committee** 8.1.1 –  
8.1.26
  - Statement of Community Involvement 2016: Addendum
  - Consideration of Plan-Making Priorities
- 9 Report on Urgent Decisions**
- 10 Report of the Leader on the work of the Executive**

- 11      Motions on Notice**
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- 12      Changes to Arrangements to the Appeals Committee and Licensing Committee**      12.1 – 12.4
- To consider the report of the Assistant Director, Legal Services seeking to amend arrangements for homelessness application appeals and to amalgamate the Appeals Committee and the Licensing Committee into one Committee..
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- 13      Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018 – Adoption of Licensing Fees and Officers’ Delegations**      13.1 – 13.6
- To consider the report of the Assistant Director, Legal Services requesting Council to adopt animal welfare licensing fees and to approve the delegation of authority for granting, refusing, renewing, varying, suspending or revoking licences in accordance with the Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018.
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- 14      Cherry Orchard Country Park – Car Park and Access Road Works**      14.1 – 14.3
- To consider the report of the Assistant Director, Environmental Services seeking approval for the appointment of Southend Borough Council to undertake an improvement scheme to the car park and access at Cherry Orchard Country Park.



John Bostock  
Assistant Director, Democratic Services