



**Rochford District  
Council**

# **Local Development Framework Sub-Committee**

## **agenda**

***Date***

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**1 July 2009**

***Time***

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**7.30 pm**

***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

***Contact***

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**The public are welcome to  
attend this meeting**



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## **Members of the Local Development Framework Sub-Committee**

Chairman: Cllr K H Hudson

Cllr C I Black  
Cllr Mrs H L A Glynn  
Cllr T E Goodwin

Cllr K J Gordon  
Cllr J M Pullen

## **Terms of Reference**

To review and report on the contents of Development Plan Documents.

**The Council's vision is to make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.**

## **The Council's objectives are to make a difference:-**

- to our public
- to our community
- to our environment
- to our local economy.

## **The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

## **A G E N D A**

Emergency evacuation announcement

Page No

- 1 Apologies for Absence**
- 2 Substitutes**
- 3 Non-Members Attending**
- 4 Minutes of the Meeting held on 9 February 2009**  
(previously circulated)
- 5 To Receive Declarations of Interest**
- 6 Rochford District Core Strategy – Submission Document**

To consider the report of the Head of Planning and Transportation seeking Members' approval of the submission version of the Rochford District Core Strategy for pre-submission consultation, followed by submission to the Secretary of State for examination.

The report is to follow.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive