

# ROCHFORD DISTRICT COUNCIL



## Community Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**4 March 2003**

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#### *Time*

**7.30pm**

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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#### *Contact*

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## **Members of the Community Services Committee**

Cllr R A Amner (Chairman)  
Cllr K A Gibbs (Vice-Chairman)

Cllr Mrs R Brown	Cllr J M Pullen
Cllr T E Goodwin	Cllr P K Savill
Cllr Mrs L Hungate	Cllr Mrs M S Vince
Cllr CC Langlands	Cll Mrs M J Webster
Cllr Mrs J R Lumley	Cllr Mrs B J Wilkins
Cllr J R F Mason	

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr R G S Choppen  
Cllr C A Hungate  
Cllr Mrs E Marlow  
Cllr G A Mockford

### *Independent Group*

### *Labour Group*

Cllr C R Morgan

### *Liberal Democrat Group*

Cllr R A Oatham

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Recreation
- Culture
- Housing (public and private sector)
- Leisure
- Public Protection
- Emergency Planning
- Tourism
- Community Safety

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

## **Corporate Objectives**

To provide quality cost effective services  
To work towards a safer and more caring community  
To promote a green and sustainable environment  
To encourage a thriving local economy  
To improve the quality of life for people in our District  
To maintain and enhance our local heritage and culture

# **A G E N D A**

Page No

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|-----------|--|-------------|
| <b>1</b>  | <b>Apologies for Absence</b>   |             |
| <b>2</b>  | <b>Substitutes</b>   |             |
| <b>3</b>  | <b>Non-Members attending</b>   |             |
| <b>4</b>  | <b>Minutes of the Meeting held on 7 January 2003</b>   |             |
| <b>5</b>  | <b>To Receive Declarations of Interest</b>   |             |
| <b>6</b>  | <b>Questions on Notice</b>   |             |
| <b>7</b>  | <b>Motions on Notice</b>   |             |
| <b>8</b>  | <b>Issues arising from Overview and Scrutiny</b>   | <b>8.1</b>  |
| <b>9</b>  | <b>Health and Safety Service Plan 2002/03</b>  | <b>9.1</b>  |
|           | To consider the report of the Head of Housing, Health & Community Care which invites Members to approve the Health and Safety Service Plan 2002/03.  |             |
| <b>10</b> | <b>Telephone Boxes within the District</b>   | <b>10.1</b> |
|           | To consider the report of the Chief Executive which advises Members of a review being undertaken by British Telecom (BT) of the number of street telephones boxes within the District.                                     |             |
| <b>11</b> | <b>Business Crime Consultation</b>   | <b>11.1</b> |
|           | To consider the report of the Chief Executive which identifies the issues of business crime throughout the district following consultation with the Chambers of Trade and Commerce and the Federation of Small Businesses, |             |

in response to a consultation being carried out by the Home Office.

**12 Consultation by Essex County Council on the Qualifying Distance for the Transport to School of Children of Primary School Age** 12.1

To consider the report of the Chief Executive which seeks Members' comments in respect of proposals being put forward by the County Council to alter the "qualifying distance" criteria for primary school children.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive