

# ROCHFORD DISTRICT COUNCIL



## Community Services Committee

### agenda

Chairman's callover – 4.30 pm on  
1 November 2005 in the Old Hall, Council  
Offices, Rochford

---

#### *Date*

**3 November 2005**

---

#### *Time*

**7.30 pm**

---

#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

---

#### *Contact*

Margaret Martin

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
[committee@rochford.gov.uk](mailto:committee@rochford.gov.uk)



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed  
via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Community Services Committee**

Chairman: Cllr S P Smith

Vice-Chairman: Cllr R A Amner

Cllr Mrs L A Butcher

Cllr T G Cutmore

Cllr K A Gibbs

Cllr Mrs H L A Glynn

Cllr Mrs L Hungate

Cllr Mrs J R Lumley

Cllr J R F Mason

Cllr J M Pullen

Cllr J Thomass

Cllr Mrs M J Webster

Cllr Mrs B J Wilkins

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Recreation
- Culture
- Housing (public and private sector)
- Leisure
- Public Protection
- Emergency Planning
- Tourism
- Community Safety

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members attending**

**4 Minutes of the Meeting held on 4 October 2005**

**5 To Receive Declarations of Interest**

**6 Questions on Notice**

**7 Motions on Notice**

**8 Issues arising from Overview and Scrutiny**

**9 Essex Fire & Rescue Service**

To receive a presentation from Essex Fire & Rescue Service providing an update on the service. Members will also have an opportunity to feedback their views to the Chief Fire Officer, who will be present at the meeting.

**10 Consultation Paper – “Amending the Definition of a Caravan” 10.1**

To consider the report of the Head of Housing, Health & Community Care which invites Members to agree the Council's response to a consultation paper issued by the Office of the Deputy Prime Minister (ODPM) on proposals to amend the definition of a caravan.

To consider the report of the Head of Revenue and Housing Management asking Members to consider using Demoted Tenancies for existing tenants of Council housing where it proves necessary.

**12 Priorities to improve the Lives of Our Children and Young People – Essex County Council Consultation**

To consider the report of the Chief Executive seeking Members' views on a request from Essex County Council for the Council to participate in drafting the Children and Young People's Plan, which will come into effect in April 2006.

The report is to follow.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive