

# ROCHFORD DISTRICT COUNCIL



## Planning Services Committee

### agenda

Chairman's callover – 4.00 pm on the  
preceding Tuesday in the office of  
the Head of Planning Services

---

#### *Date*

**24 November 2005**

---

#### *Time*

**7.30 pm**

---

#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

---

#### *Contact*

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:  
committee@rochford.gov.uk



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed  
via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Planning Services Committee**

Chairman: Cllr A J Humphries

Vice-Chairman: Cllr K J Gordon

Cllr R A Amner  
Cllr C I Black  
Cllr Mrs R Brown  
Cllr Mrs L A Butcher  
Cllr P A Capon  
Cllr Mrs T J Capon  
Cllr R G S Choppen  
Cllr T G Cutmore  
Cllr K A Gibbs  
Cllr Mrs H L A Glynn  
Cllr T E Goodwin  
Cllr J E Grey  
Cllr Mrs S A Harper  
Cllr K H Hudson  
Cllr C A Hungate  
Cllr Mrs L Hungate  
Cllr T Livings  
Cllr C J Lumley  
Cllr Mrs J R Lumley

Cllr J R F Mason  
Cllr D Merrick  
Cllr Mrs J A Mockford  
Cllr R A Oatham  
Cllr J M Pullen  
Cllr P R Robinson  
Cllr P K Savill  
Cllr C G Seagers  
Cllr S P Smith  
Cllr D G Stansby  
Cllr Mrs M A Starke  
Cllr M G B Starke  
Cllr J Thomass  
Cllr Mrs M S Vince  
Cllr Mrs M J Webster  
Cllr P F A Webster  
Cllr Mrs C A Weston  
Cllr Mrs B J Wilkins

## **Terms of Reference**

To exercise the Council's functions in relation to:

- Town & Country Planning Regulation
- Dangerous, Neglected or Derelict Premises
- Building Control

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# **A G E N D A**

Page No

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 20 October 2005**
- 3 To Receive Declarations of Interest**
- 4 Schedule of Development Applications and Recommendations**

To consider the current schedule which will be circulated to Members on 14 November 2005.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive